



The 154th Chilliwack Fair

FOOD VENDOR APPLICATION

AUGUST 7 - 9, 2026

--- ALL FIELDS ARE MANDATORY ---

FOOD VENDOR INFORMATION

CONCESSION NAME	
CONTACT PERSON	
PHONE NUMBER	
EMAIL ADDRESS	
MAILING ADDRESS	
CONCESSION DESCRIPTION (ATTACH MENU & PICTURE OF UNIT SETUP)	<hr/> <hr/> <hr/>

BOOTH/TRAILER/TRUCK DETAILS & REQUIREMENTS

SIZE - incl. hitch, awning, storage etc.	Length (ft.)	Width (ft.)	Height (ft.)
SERVING SIDE	Passenger	Driver	Rear
TRUCK OR TRAILER OR BOOTH		WORKSAFE BC (WCB) #	

Hours of Operation: Friday: 9:00am – 10:00pm (grounds remain open until 11pm)
 Saturday: 9:00 am – 10:00 pm (grounds remain open until 11pm)
 Sunday: 9:00 am – 5:00 pm

All concessions are to be staffed at all times during the above hours. You may stay open later than posted hours. Closing early or opening late may result in loss of all or a portion of Contract Bond.

Set-up time: Thursday, August 6 from 10:00 am – 6:00 pm
 (times may be assigned to coordinate logistics and meet inspectors; arrival outside the above window may be arranged if possible - let the office know before July 31, 2026)

Take-down time: Sunday, August 9 @ 5:00 pm



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--- RULES AND REGULATIONS ---

\$500 CONTRACT BOND/DAMAGE DEPOSIT is due at time of acceptance and will be held as security for unpaid fees or charges under this application and any unusual damages.

All requirements outlined by City of Chilliwack, Fraser Health, Technical Safety BC and Fire Department must be met in order to operate. It is the responsibility of the vendor to identify and meet these requirements. Proof of permits will be required in advance by the Fair. Copies of Food Safe certificate, insurance with additional insured named (Chilliwack & District Agricultural Society).

Possible additional requirements may be added at the discretion of the Chilliwack & District Agricultural Society based on need. If information in application is incorrect or rules and regulations are not followed, there will be a \$100 administration charge for each issue (taken from Contract Bond/Damage Deposit).

Thank you for your cooperation.

- There will be absolutely no fairground traffic or parking where there is foot traffic during Fair hours. All vehicles, trailers and storage must be parked in designated parking lot.
- Security is provided on grounds and parking areas 24 hours a day from 9:00 pm Thursday, August 7th to Monday, August 11th at 9:00 am. Although security is provided, the Chilliwack Agricultural Society and the Chilliwack Fair will not be responsible for any loss or damages.
- Cold running water will be provided. Please bring **minimum 100ft.** fresh water hose for this.
- Grey water bins will be provided and must be used to ensure proper disposal. Please bring **minimum 100ft.** grey water hose for this.
- Electrical hook-up is required and supplied for a fee (please see following page). Please bring **minimum 100ft.** extension cord. If electrical is not required, please indicate on the application.
- A qualified electrician will be on hand to connect electrical and answer questions during a designated time window on Thursday, August 8th only, and will be available on a first come first served basis, unless otherwise scheduled. If required in addition to this or if you have a problem with your connections there will be an hourly charge determined by the electrician AND you may be moved based on logistical requirements.
- You will need to seek approval from the Fire Department in advance of opening by contacting Rosemary Sciberras at sciberras@chilliwack.com or 604.793.2725. The Chilliwack Fire Department along with Technical Safety BC could conduct an inspection at anytime so please be sure to display the current year's inspection sticker. Proof of all permits are required in advance of operating. Please send a picture of each as received.
- All units will follow current Public Health Regulations. You will need to submit/have approved, a Temporary Food Application to Fraser Health (Matthew Loo at matthew.loo@fraserhealth.ca or 604-793-7181).
- All employees should be neat, well-groomed and professional in their food-handling standards.
- Signage must be neat and easy to read and placed in appropriate locations.
- All garbage must be removed after the event. Failure to do so may jeopardize future contracts.
- We are currently working on Compost options for Food Vendors, so if provided please use appropriately to keep our event clean and environmentally responsible.
- If in the sole discretion of Fair Management, a concession is found to be hazardous, inappropriate or in violation of Fair rules and regulations including those of Health, Safety, or Fire, said concession will be required to promptly close.
- Six (6) Gate Passes are included and will be available at the office on setup day. Gate passes are required to enter and it is your responsibility to ensure each person in your booth has one to enter.
- NO REFUNDS. If you are unable to attend, you may apply to have a refund by contacting the office and if your space is replaced, your request will be brought to the Board at the next Board Meeting.



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- **MUST PROVIDE PICTURES OF ALL CURRENT PERMITS ONCE RECEIVED**
- **Concession fee includes Grey Water Fee for 2026**
- **50% deposit and \$500 bond due upon approval**
- **Final pmt due July 10, 2026**

Concession Fee (Includes 6 event passes) \$1025.00	\$
GST on Concession Fee \$51.25	\$
Additional Event Passes _____ @ \$25.00 ea. incl. gst	\$
Electrical Hardwiring \$147.00 incl. gst	\$
Electrical Requirement 120V _____ 220V _____ 120/280V _____ Other _____	\$
TOTAL PAYABLE	\$
DEPOSIT AMOUNT (50%) PLUS \$500 BOND	\$
BALANCE OWING	\$

By signing below, I agree to follow the rules and regulations set out in this application.

Name: _____ Date: _____

Signature: _____

OFFICE USE	\$500 BOND PMT TYPE	DEPOSIT PMT TYPE	BALANCE PMT TYPE	PERMIT PROOF RECEIVED
DATE				