

# DEPARTMENT Z: 4-H Clubs

**COMMITTEE CHAIR:** Katie Moran

**JUDGES:** Vary by Section

**ENTRY FORM DEADLINE:** Tuesday, July 2, 2024

**EXHIBITOR'S ARRIVAL TIMES:**

All livestock projects must be in place by 8 a.m. Friday, August 9. All vehicles must be off site by 8 a.m. The Fair opens to the public at 9 a.m. on Friday. Educational Displays must be in place by 9 a.m. Friday, August 9.

***Entries brought after this time cannot be judged.***

**PARENT PASSES:** Any person who wishes access to the barns after closing time must be wearing a bracelet. NO EXCEPTIONS. A three day pass is \$25 and must be purchased in advance. Passes are not available after the Fair starts.

**ENTRY FEE:** \$5.00 per member for each section C-K. (A member with 2 dogs would pay \$5 but a member with one dog and one sheep would pay \$10). Please use a separate entry form for each type of project.

**COSTUME CLASS:** Will be held on Friday August 9<sup>th</sup> before opening ceremonies (Time to be determined). Individual or group costumes. Cash prizes 1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$40.00, 3<sup>rd</sup> - \$30.00, 4<sup>th</sup> - \$20.00, 5<sup>th</sup> - \$10.00  
Sponsored by Chilliwack 4-H Senior Council

***Ice cream for 4-H members after opening ceremonies, provided by Chilliwack 4-H Senior Council.***

**Note regarding online entry fees:**

There will be a \$5.00 entry fee per member for each section, sections C-K (A member with 2 dogs would only pay \$5.00 but a member entering with one dog and with one sheep would need to pay \$10.00. If a member enters a livestock section and a non-livestock section, they would need to pay \$10.00. If a member enters two non-livestock Crafts and Gardening, they would need to pay \$10.00.)

For more information or help please contact, [info@chilliwackfair.com](mailto:info@chilliwackfair.com) or please call 604-824-8191.

**PRIZE MONEY:** Members participating in sections C-K will receive \$14.00 per section. Members must participate in the showmanship competition to be eligible for prize money.

**Camping is permitted on Thursday, Friday, and Saturday only. Please fill out the camping form. Cost is \$20 per night. You must book ahead to ensure availability.**

**4-H RULES AND REGULATIONS:**

• Entries will be accepted on a first come basis until accommodations are full. Early entries are advisable. **All exhibitors, including 4-H members, are bound by the Rules and Regulations, see *Notice to Exhibitors*. Exhibitors and 4-H members should read and become familiar with them.**

1. Open to members of all 4-H clubs recognized by the B.C. Provincial 4-H Council.
2. All exhibits must remain until release time at 5 p.m. Sunday. 4-H clubs from outside the Fraser Valley may be released earlier only by written request at time of entry.
3. B.C. Provincial 4-H Council rules apply.
4. Each project must be entered on a separate entry form with a cheque attached to each entry form.
5. There must be at least 4 members entered in one project to have a competition for that project. If there are fewer than 4 members, those members are welcome to display their project and participate in 4-H events.
6. Entries may be checked for proper identification.
7. Showmanship competition – showmanship will be judged using the Danish system. Exhibitors to use their own 4-H project animal in the competition. Judging is to be done on the basis of: 70% – showing, 20% – conditioning, 10% – appearance of handler. It's understood that all three placings should be used where possible, but final decision is at the discretion of the judge.
8. Project Competition – a member is only eligible to take part if he or she has shown in the Showmanship Competition. Project classes will be judged using the Danish System. Exhibitors to use their own project

animal in this competition. It is understood that all three placings should be used where possible but the final decision is at the discretion of the judge.

9. Members must show their own project animal in both project and showmanship class.

10. Any clipping or grooming of the 4-H animal at the fair must be done by the 4-H member themselves and must not be done by an adult or leader or that animal will be disqualified.

11. **ATTIRE** – all 4-H members and supervising leaders must appear in suitable dress at all times. In the show ring, members must be correctly attired for the class in question.

12. **CONDUCT** – SADD rules apply. Any 4-H member consuming alcohol or under the influence of alcohol/drugs or exhibiting in improper fashion will be barred from competition and may forfeit any prize money that has been awarded.

## 4-H SECTIONS AND CLASSES:

### THEME OF THE FAIR COMPETITION

Decorate your stall for the 2024 Fair Theme:

# BARN TO BE WILD

**PRIZES:** Rosettes to 3<sup>rd</sup> place



### ROUND ROBIN

Details TBD — Running on Sunday afternoon

- Open to junior and senior members entered in the fair.
- Space is limited and participating members will be picked at random.

• Contestant will be judged on their showmanship skills for a variety of projects including but not limited to:

- Beef
- Dairy
- Sheep
- Dog, Llama
- Goat
- Rabbit

• The judge will use a numerical scoring system to grade each individual in each species, with the ultimate winner determined by the total score over all species.

• Ribbons presented 1<sup>st</sup> - 5<sup>th</sup> for Junior and Senior

### **SECTION A: HERDSMANSHIP COMPETITION**

Sponsored by the Chilliwack Agricultural Society

**Entry Fees:** None. All Clubs exhibiting livestock at the Chilliwack Fair will be automatically entered.

**Prizes: Daily prizes plus** Rosettes 1st to 3rd in each class, to be awarded at closing ceremony.

#### **TIMES:**

Friday: 10 a.m. to 7 p.m.

Saturday: 9 a.m. to 7 p.m.

Sunday 9 a.m. to 2 p.m. (*Note that clubs are expected to be 'on duty' until 8 p.m. Friday and Saturday*)

#### **MARKS:**

• 35% for general neatness of exhibit, grooming of animals. Tack boxes will be inspected. Floors should be swept or raked clean. Walkways to the show ring and wash racks will be monitored.

• 35% for courtesy of attendants, public engagement, and accuracy of information provided. Must have stall cards with pertinent information, signage and club identification.

• 30% for educational content and display.

#### **CLASSES:**

1. Penned – sheep, llama and horse
2. Tied – beef and dairy
3. Caged – dog, rabbit and cavy

### **SECTION B: EDUCATIONAL DISPLAYS**

**PRIZE:** Junior and Senior each – 1<sup>st</sup> place \$25, 2<sup>nd</sup> place \$15, 3<sup>rd</sup> place \$10 and Rosettes to 6<sup>th</sup> place.

#### **RULES:**

• Open to all clubs in British Columbia. B.C. Provincial 4-H Council rules and guidelines apply.

• **Displays must have proper member/club identification per the 4-H Communication Manual**

**(pg. 42) or they will not be judged.**

- No entry fee.
- Can be club or individual entry. Please state names of members on the club entry form. (If the name is not given, there will be no space allocated for the display).
- Limit: 2 entries per club for Junior and 2 entries for Senior.
- Entries must be on 4-H entry form with name and title of display.
- Set up by Friday morning at 9 a.m. Displays not set up by 9 a.m. Friday will not be judged.

**CLASSES:**

1. Senior – any subject
2. Junior – any subject

**SECTION C: DAIRY**

**Chairperson:** Andrea van den Brink

**Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Champion & Reserve Champion Heifer

**CLASSES:**

**Showmanship**

1. Age 9
2. Age 10
3. Age 11
3. Age 12
5. Age 13
6. Age 14
7. Age 15
8. Age 16
9. Age 17 & over

**Calf Placings All Breeds**

10. Dec. 1, 2023 to Feb. 28, 2024
11. Sept. 1, 2023 to Nov. 30, 2023
12. June 1, 2023 to Aug. 31, 2023
13. March 1, 2023 to May 31, 2023
14. Interclub

**Dairy Clipping Competition:**

Clubs **MUST** indicate on the entry form how many members will participate and **MUST** supply a calf for that number of members.

- 90 minutes to clip
- Bring a calf (Sept. to Nov.)
- Head clipped; calf washed & halter broke

**CLASSES:**

15. Beginners – any age, teams of 2 members. Must have never placed in a fitting or clipping competition before.
16. Junior – 9-12 years
17. Senior – 13-19 years

**SECTION D: BEEF**

**Chairperson:** Katie Moran

**Note:** Additional prize money for Champion and Reserve Champions sponsored if there are enough entries.

**Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Intermediate Showman  
Champion & Reserve Senior Showman  
Champion & Reserve Home Grown Steer  
Champion & Reserve Steer  
Champion & Reserve Home Grown Heifer  
Champion & Reserve Heifer  
Champion & Reserve Cow & Calf  
Grand Champion & Reserve Female

**Additional Prize Money:**

Champion Steer: \$400  
Reserve Champion Steer: \$200

**CLASSES:**

1. Junior Showmanship (Ages 9-12)
2. Intermediate Showmanship (Ages 13-14)
3. Senior Showmanship (Ages 15-19)
4. Home Grown Steer
5. Market Steer & Fed Calf
6. Steer Interclub
7. Home Grown Heifer
8. Heifer
9. Cow & Calf
10. Individual Fitting Junior (9-12 yrs)
11. Individual Fitting Intermediate (13-14 yrs)
12. Individual Fitting Senior (15-19 yrs)
13. Junior Judging
14. Intermediate Judging
15. Senior Judging

**SECTION E: SHEEP**

**Chairperson:** Karen Chambers

**Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Champion & Reserve Market Lamb

Champion & Reserve Carcass Lamb  
Champion & Reserve Ewe Lamb  
Champion & Reserve Yearling Ewe  
Champion & Reserve Mature Ewe with Lamb  
Champion & Reserve Full Fleece Overall  
Grand Champion & Reserve Ewe

**CLASSES:**

1. Junior Showman (Ages 9-12)
2. Senior Showman (Ages 13 and over)
3. Market Lamb
4. Carcass Lamb
5. Ewe Lamb
6. Yearling Ewe
7. Mature Ewe with Lamb(s)
8. Full Fleece (Ewe and Yearling)
9. Market Lamb Interclub
10. Ewe Lamb Interclub

**SECTION F: RABBIT**

**Chairperson:** Sharon Hall

**Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Over all Champion & Reserve Buck  
Over all Champion & Reserve Doe

**CLASSES:**

1. Junior showmanship
2. Senior Showmanship
3. Unit 1 – Record Books
4. Fancy Doe
5. Fancy Buck
6. Commercial Doe
7. Commercial Buck
8. Doe and Litter

**SECTION G: CAVY**

**Chairperson:** Sharon Hall

**Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Champion & Reserve Boar  
Champion & Reserve Sow  
Overall Champion & Reserve Cavy

**CLASSES:**

1. Junior Showman (ages 9-12)
2. Senior Showman (ages 13-19)

3. Unit 1 – Record Book
4. Boar
5. Sow

**SECTION H: DOG**

**Chairperson:** Lorill Britz 604-858-6924

**Rules:**

- No kennel space for non 4-H project dogs
- No prong collars will be permitted
- No dogs under 6 months of age permitted in show rings

**Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Grand Champion & Reserve Showman  
Champion & Reserve Junior Exploring Obedience  
Champion & Reserve Junior Beginner Novice  
Champion & Reserve Junior Novice  
Champion & Reserve Senior Exploring Obedience  
Champion & Reserve Senior Beginner Novice  
Champion & Reserve Senior Novice  
Champion & Reserve Senior Beginner Open  
Champion & Reserve Open  
Champion & Reserve Beginner Agility  
Champion & Reserve Intermediate Agility  
Champion & Reserve Advanced Agility  
Champion & Reserve Puppy Agility  
Champion & Reserve Veteran Agility

**CLASSES:**

**Showmanship:** Baiting will be allowed in the showmanship ring.

1. Junior, Year 1
2. Junior, Year 2
3. Junior, Year 3
4. Junior, Year 4
5. Senior, Year 1
6. Senior, Year 2
7. Senior, Year 3
8. Senior, Year 4
9. Senior, Year 5
10. Senior, Year 6
11. Senior, Year 7 & Over

**Obedience:** Please stipulate jump heights; no food or toys allowed in the ring. Please state obedience level on entry, or contact the chairperson.

12. Junior Exploring Obedience: Unit 2
13. Junior Beginner Novice: Unit 3
14. Junior Novice: Unit 4
15. Senior Exploring Obedience: Unit 2
16. Senior Beginner Novice: Unit 3
17. Senior Novice: Unit 4
18. Beginner Open: Unit 5
19. Open: Unit 6

## Agility:

Dogs must be over 18 months of age at date of show for all but Puppy class. No food or toys allowed in the ring.

- Small Dog: up to and including 18"
- Large dog: Over 18"

21. Junior Beginner – On Leash
  - Small dog
  - Large dog
22. Junior Intermediate – On or Off leash
  - Small dog
  - Large dog
23. Junior Advanced – off leash
  - Small dog
  - Large dog
24. Senior Beginner – On leash
  - Small dog
  - Large dog
25. Senior Intermediate – On or Off leash
  - Small dog
  - Large dog
26. Senior Advanced – off leash
  - Small dog
  - Large dog
27. Puppy: under 18 months old, tunnels and low contacts (i.e., flat A-frame) no jumps.
28. Veteran: over 7 years, on or off leash

## **SECTION I: HORSE**

**Chairperson:** Riesa Kyne 604-836-1515

**Entries:** Must complete entry form and Gate Pass and Overnight Camping Form. Please submit 1 entry per club.

**Exhibitor Passes: All members, parents and leaders must have a 4-H or exhibitor wristband to gain access to the barns after hours, NO EXCEPTIONS!**

**Parking & Arrival:** No livestock vehicles may park on the fair grounds. Please enter via Farm Gate and proceed to the right around the south side of the track. Park in designated area. Horses must be on the grounds no later than 5pm on Thursday August 8<sup>th</sup> or 7am on Friday August 9<sup>th</sup> and stay for the duration of the Fair. Tear down will start after 5pm on Sunday August 11<sup>th</sup>.

### **Ribbons to 6<sup>th</sup> Place**

#### **Rosettes:**

Champion & Reserve Jr Showman  
Champion & Reserve Sr Showman  
Champ & Reserve Jr Western High

Champ & Reserve Sr Western High Point  
Champ & Reserve Jr English High Point  
Champ & Reserve Sr English High Point  
Champ & Reserve Jr Overall High Point  
Champ & Reserve Sr Overall High Point

## **CLASSES:**

### **SHOWMANSHIP ENGLISH/WESTERN – FRIDAY 9AM SAND RING 2**

Pattern to be posted. The horse is the means by which the exhibitor demonstrates his/her ability to show a horse at halter. The ideal showmanship performance consists of a poised, confident, neatly attired exhibitor leading a well-groomed and conditioned horse that quickly and efficiently performs the requested patterns with promptness, smoothness, and precision. The exhibitor will show the horse in the posted pattern.

1. Unit 5            2. Unit 4            3. Unit 3
4. Unit 2            5. Unit 1

### **4-H SHOWMANSHIP CHAMPIONSHIP**

Pattern to be posted. This class will follow the Open showmanship class.

### **WESTERN EQUITATION – FRIDAY 3PM SAND RING 2**

Pattern to be posted. Riders will be judged on seat, hands, ability to control, and show their horse. Results as shown by performance of the horse are NOT to be considered more important than the method used by the rider. The judge will ask each rider to work individually and rail work.

6. Unit 5            7. Unit 4            8. Unit 3
9. Unit 2            10. Unit 1

### **WESTERN PLEASURE**

To be shown at a walk, jog, and lope both ways of the ring on a reasonable loose rein without undue restraint.

11. Unit 5            12. Unit 4            13. Unit 3
14. Unit 2            15. Unit 1

### **ON COMMAND CLASS**

The command class is neither a race, nor is it a gymkhana event. It is a competition which exhibits a well-trained, responsive performance horse/pony. Riders must be dressed in suitable western attire. Entries are eliminated one at a time at the discretion of the judge as commands are not executed correctly.

At no time are ring stewards allowed to partake in the judging or placing of the class.

16. Unit 5            17. Unit 4            18. Unit 3
19. Unit 2            20. Unit 1

## **HOOF & WOOF – FRIDAY 4:30AM SAND RING 1**

Horses will navigate through a timed course followed by their dog partner.

21. Senior      22. Junior

## **ENGLISH EQUITATION – SATURDAY 11:30AM SAND RING 1**

Pattern to be posted. The class will proceed at least once around the ring at each gate – walk, trot, sitting trot, and canter, and on command reverse and repeat. They shall then line up on command and execute individual tests at the judge's discretion. The judge may ask concerning horsemanship, anatomy of the horse, tack stable management and any others.

23. Unit 5      24. Unit 4      25. Unit 3

26. Unit 2      27. Unit 1

## **ENGLISH PLEASURE**

To be shown at a flat-footed walk, normal trot, and easy canter; not to gallop; light contact to be maintained. To be judged on 45% performance; 40% manners and 15% conformation

28. Unit 5      29. Unit 4      30. Unit 3

31. Unit 2      32. Unit 1

## **ROAD HACK**

To be shown at a flat-footed walk with reasonably loose rein, trot, strong trot, easy canter, and hand gallop. To be judged 55% performance, 15% conformation, 20% substances and 10% manners.

33. Unit 5      34. Unit 4      35. Unit 3

36. Unit 2      37. Unit 1

## **SECTION J: LLAMA**

**Chairperson:** Al DeJong 604-465-4286

### **Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Champion & Reserve Junior Obstacle  
Champion & Reserve Senior Obstacle  
Champion & Reserve Junior Public Relations  
Champion & Reserve Senior Public Relations  
Champion & Reserve Packing  
Champion & Reserve Driving  
Champion & Reserve Performance

### **CLASSES:**

1. Junior Showmanship, 9-12
2. Senior, 13 & Older
3. Junior Llama Obstacle
4. Senior Llama Obstacle

5. Junior Llama Public Relations
6. Senior Llama Public Relations
7. Llama Packing
8. Llama Driving
9. Llama Performance

## **SECTION K: GOAT**

**Chairperson:** Lisa Warkentin

### **Rosettes:**

Champion & Reserve Junior Showman  
Champion & Reserve Senior Showman  
Champion & Reserve Junior Goat  
Champion & Reserve Senior Goat  
Grand Champion & Reserve Goat  
Champion & Reserve Pack Project

*Overall Showmanship Sponsored by Wild Mountain Nigerians*

*All other prizes for 4-H Goat Sponsored by FVGBA*

### **CLASSES:**

1. Junior Showmanship
2. Senior Showmanship
3. Overall Showmanship
4. Female Kid- unit 1
5. Yearling doe- unit 2
6. Doe with kids- unit 3
7. Milking doe- unit 4
8. Chevon – unit 5
9. Pack goat competition – unit 7
10. Pygmy goat – unit 8
11. Fibre goat – unit 9

## **OTHER PROJECTS**

Clubs with projects not mentioned in this prize book are invited to contact the Fair office to make arrangements.

Displays are always welcome. **CALL 604-824-8191**