



The 152nd Chilliwack Fair

August 9, 10, 11 2024

••• FOOD VENDOR APPLICATION •••

7590 Lickman Road, Chilliwack, B.C. V2R 4A7

Phone: 604-824-8191 Fax: 604-824-8192

Email: info@chilliwackfair.com www.chilliwackfair.com

FOOD VENDOR INFORMATION			
CONCESSION NAME			
CONTACT PERSON			PHONE
ADDRESS			
CITY	PROVINCE	POSTAL CODE	
EMAIL		WEBSITE	
CONCESSION DESCRIPTION (PLEASE LIST FEATURE ITEMS TO BE SOLD ALONG WITH A MENU ATTACHED)			
BOOTH/TRAILER/TRUCK (CIRCLE ONE) - INFORMATION & FEES			
BOOTH SIZE (INCL. HITCH, STORAGE etc. - ALL SPACE REQ'D):	LONG	WIDE	HIGH
SERVING SIDE	WORKSAFE BC (WCB) #		
CONCESSION FEE (INCLUDES 6 EVENT PASSES)	\$900.00	\$	
GST (#125112656 RT0001)	\$45.00	\$	
ADDITIONAL EVENT PASSES _____	@ \$25.00 EA INCL. GST	\$	
GREY WATER BIN ACCESS	YES _____ \$78.75 (INCL. GST)	NO _____	\$
ELECTRICAL HARDWIRING	YES _____ \$147.00 (INCL. GST)	NO _____	\$
ELECTRICAL REQUIREMENTS: 120V _____ 220V _____ 120/208V _____ SPECIAL _____			
TOTAL PAYABLE			\$
DEPOSIT ENCLOSED (50% DUE WITH APPLICATION, BALANCE DUE JULY 12, 2024)			\$
DEPOSIT PAYMENT DATE/TYPE _____		FINAL PAYMENT DATE/TYPE _____	
If information provided is incorrect or rules are not followed, there will be a \$100 administration fee and you may be moved to another location that works logistically. Electrical is required. There will be a limited number of generator spots available. These will be available on a first come, first served basis and based on many logistics, so please inquire.			

I, the undersigned have read the attached information and will abide by the rules and regulations of the Chilliwack and District Agricultural Society.

Signature: _____ Date: _____