



# 2023 HOME & GARDEN ENTRY FORM

## ANNUAL CHILLIWACK FAIR

August 11 – 13, 2023

7590 Lickman Road, Chilliwack, BC V2R 4A7

Phone: 604-824-8191 [www.chilliwackfair.com](http://www.chilliwackfair.com)

### ENTRY DEADLINES:

- July 28<sup>th</sup> 2023:** Department N – Needlework, Department O – Weaving and Spinning, Department P – Kitchen Arts, Department Q – Hobbies, Department R – Quilting, Department T – Photography, Department V – Traditional First Nations Art
- August 4<sup>th</sup> 2023:** Department J - Vegetables, Department K - Junior Horticulture, Department K – Fruits & Nuts, Departments M – Floral, Department Y – Eggstras

Mail to Chilliwack Fair or drop off at Chilliwack Fair Entry office. All entry forms must be submitted in sealed envelopes with correct entry fees. **Only one person per entry form.** No fax entries accepted. Office hours 9:00 am to 4:00 pm.

\*\* You can enter and pay online via [chilliwackfair.com](http://chilliwackfair.com). Please follow instructions. Only 1 method of entry required.

|         |          |             |
|---------|----------|-------------|
| NAME    |          |             |
| ADDRESS |          |             |
| CITY    | PROVINCE | POSTAL CODE |
| PHONE   | FAX      | EMAIL       |

| Department  | Section | Class | Class Name (as listed in Prize Book) | Entry Fee |
|---|---------|-------|--------------------------------------|-----------|
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| <p style="text-align: right;"><b>Total Enclosed</b><br/>Please make cheques payable to<br/>Chilliwack &amp; District Agricultural Society</p> |         |       |                                      |           |

I, The Undersigned, agree to be governed by the Rules and Regulations of the Chilliwack Fair as contained in the Prize Book. I hereby release and hold harmless the Chilliwack Fair and/or any person in any way connected with or officiating at this show for loss, damage, or injury resulting from my participation in this show or related events.

Parent's signature \_\_\_\_\_ Exhibitor's signature \_\_\_\_\_