

# DEPARTMENT W

## 4-H CLUBS

**COMMITTEE CHAIR:** Lorill Britz

**ENTRY FORM DEADLINE:** Friday, July 23, 2021

**EXHIBITOR 'S ENTRY DATE:** All non-livestock projects (except Educational Displays) must be in place between 11 a.m. and 6 p.m. Thursday, August 5. All livestock projects must be in place by 8 a.m. Friday, August 6. Educational Displays must be in place by 10:30 a.m. Friday, August 6. **Entries brought after this time cannot be judged.**

**ENTRY FEE:** \$5.00 per member for each section. (A member with 2 dogs would pay \$5 but a member with one dog and one sheep would pay \$10). Please use a separate entry form for each type of project.

**PRIZE MONEY:** In lieu of prize money, members will receive \$14.00 per section. Members must participate in showmanship competition to be eligible for prize money.

### \*\*\*IMPORTANT INFORMATION TO 4-H MEMBERS\*\*\*

There will be an automatic \$5.00 entry fee per member for each section, sections A-M. You will need to go to Misc. Items and manually apply the **ADDITIONAL 4-H ENTRY FEE (\$5.00)** only if you enter in more than one class within the 4-H section. (A member with 2 dogs would only pay \$5.00 but a member entering with one dog and with one sheep would need to pay \$10.00. If a member enters a livestock section and a non-livestock section they would need to pay \$10.00. If a member enters two non-livestock Crafts and Gardening, they would need to pay \$10.00.) **If the ADDITIONAL 4-H ENTRY FEE is not paid, the additional livestock or non-livestock entry will not be entered into the fair and only the 1st one will be. You will be contacted to be reminded to pay this fee, if we find errors.**

**\*\*No fee for the 4-H Educational displays or 4-H Virtual Costume Classes\*\***

When submitting for the Virtual Costume Class, please **UPLOAD A FILE**, and enter a description about the

piece. Any entries without a file uploaded will not be entered into the competition.

For more information or help please contact, [info@chilliwackfair.com](mailto:info@chilliwackfair.com) or please call 604-824-8191.

### 4-H RULES AND REGULATIONS:

- Entries will be accepted on a first come basis until accommodations are full. Early entries are advisable.
- Awards will be presented to Junior, Intermediate, and Senior Champion and Reserve Champion Showman in most 4-H Sections.

**All exhibitors, including 4-H members, are bound by the Rules and Regulations, see *Notice to Exhibitor*. Exhibitors and 4-H members should read and become familiar with them.**

1. Open to members of all 4-H clubs recognized by the B.C. Provincial 4-H Council.
2. All exhibits must remain until release time at 5 p.m. Sunday. 4-H clubs from outside the Fraser Valley may be released earlier only by written request at time of entry.
3. B.C. Provincial 4-H Council rules apply.
4. Each project must be entered on a separate entry form with a cheque attached to each entry form.
5. There must be at least 4 members entered in one project to have a competition for that project. If there are fewer than 4 members, those members are welcome to display their project and participate in 4-H events.
6. Entries may be checked for proper identification.
7. Showmanship competition – showmanship will be judged Danish system. Exhibitors to use their own 4-H project animal in the competition. Judging is to be done on the basis of: 70% – showing, 20% – conditioning, 10% – appearance of handler. It's understood that all three placings should be used where possible, but final decision is at the discretion of the judge.
8. Project Competition – a member is only eligible to take part if he or she has shown in the Showmanship Competition. Project classes will be judged Danish System. Exhibitors to use their own project animal in this

competition. It is understood that all three placings should be used where possible but the final decision is at the discretion of the judge.

9. Members must show their own project animal in both project and showmanship class.

10. Any clipping or grooming of the 4-H animal at the fair must be done by the 4-H member themselves and must not be done by an adult or leader or that animal will be disqualified.

11. **ATTIRE** – all 4-H members and supervising leaders must appear in suitable dress at all times.

In the show ring, members must be correctly attired for the class in question.

12. **CONDUCT** – SADD rules apply. Any 4-H member consuming alcohol or under the influence of alcohol/drugs or exhibiting in improper fashion will be barred from competition and may forfeit any prize money that has been awarded.

#### **4-H SECTIONS AND CLASSES:**

##### **EDUCATIONAL DISPLAYS: SECTION P**

**PRIZE Sponsored by the Chilliwack Fair:** Classes 1 & 2 only – 1<sup>st</sup> place \$75, 2<sup>nd</sup> place \$50, 3<sup>rd</sup> place \$25

Ribbons to 5<sup>th</sup> place for classes 1, 2, 3, and 4

Open to all clubs in British Columbia. B.C. Provincial 4-H Council rules and guidelines apply.

• **Displays must have proper member/club identification per the 4-H Communication Manual (pg. 42) or they will not be judged.**

• Limit of 3 entries per club.

• No entry fee.

• Ribbons to 5th place for both Junior and Senior class.

• Can be club or individual entry. Please state names of members on the club entry form. (If the name is not given, there will be no space allocated for the display.)

• Set up by Friday morning at 10:30 a.m. Displays not set up by 10:30 a.m. Friday will not be judged.

##### **CLASSES:**

###### **“HEALTHY HABITS”**

Highlight the importance of practicing healthy habits in your everyday life to stay safe at home and on the farm.

Additional prize money

1. Junior                      2. Senior

###### **“NO THEME”**

3. Junior

4. Senior

###### **“CHILLIWACK DISTRICT COMPETITION”**

Open to Chilliwack 4-H members only.

5. Junior

6. Senior

##### **POULTRY: SECTION A**

**CHAIRPERSON:** Jackie Smith 604-316-7628

All poultry must supply their own cages.

##### **SHOWMANSHIP CLASSES:**

1. Junior Poultry Showmanship

**Champion & Reserve Jr. Showman**

2. Intermediate Poultry Showmanship

**Champion & Reserve Intermediate Showman**

3. Senior Poultry Showmanship

**Champion & Reserve Senior Showman**

##### **PROJECTS:**

4. Unit 1

**Champion & Reserve Unit 1**

5. Unit 2

**Champion & Reserve Unit 2**

6. Unit 3

**Champion & Reserve Unit 3**

7. Unit 4 Poultry Raising – layer

8. Unit 4 Poultry Raising – meat

**Champion & Reserve Market**

9. Unit 10

**Champion & Reserve Unit 10**

10. Special

**Best Bird in Show & Reserve Best Bird**

11. Trio

**Champion & Reserve Trio**

##### **FITTING CLASSES:**

Two members to form a team. Team may consist of one senior and one junior member. One member to do the actual fitting while the other member to act as a handler.

No communication between the two members except for the fitter asking the handler for tools, etc. On completion of the fitting the handler will pose the fowl for the judge. All competitors will come to the judging table at the same time and will be instructed by the judge of what process is to take place.

Maximum time allowed for fitting: 20 minutes

Method of Scoring: total 100 points

Maximum time allowed for fitting: 20 minutes

Method of Scoring: total 100 points

**25 points each for:**

- Knowledge of needs and reasons governing fitting of animals
  - Knowledge and ability to describe tools, equipment and their use
  - Proficiency in using tools and grooming animal
  - Condition and showing of animal
12. Junior      13. Intermediate      14. Senior

**HERDSMANSHIP COMPETITION:**

All Clubs exhibiting livestock at the Chilliwack Fair will be automatically entered. No entry fees.

- Each club **MUST** supply one herdsmanship judge. Provide name, phone, email and preferred day (Friday, Saturday or Sunday) on your entry form.

- A sample judging form will be provided when you arrive.
- Ribbons 1st to 3rd in each category.

**CLASSES:**

1. Penned – sheep, llama and horse
2. Tied – beef and dairy
3. Caged – dog, rabbit and poultry

**PRIZES:** Rosettes awarded at closing ceremony.

**TIMES:** Friday and Saturday: 9 a.m. to 7 p.m.  
Sunday 9 a.m. to 4 p.m. (Note that clubs are expected to be 'on duty' until 8 p.m.)

**MARKS:**

- 35% for general neatness of exhibit, grooming of animals and dust control. Tack boxes will be inspected. Floors should be swept or raked clean. Walkways to the show ring and wash racks will be monitored.
- 35% for courtesy of attendants, public engagement, and accuracy of information provided. Must have stall cards with pertinent information, signage and club identification.
- 30% for educational content and display.

**DAIRY: SECTION B**

**CHARIPERSON:** Clark Thomson

**SHOWMANSHIP:**

1. Age 9      2. Age 10      3. Age 11
4. Age 12

**Champion & Reserve Champion Junior Dairy**

5. Age 13      6. Age 14      7. Age 15
8. Age 16      9. Age 17 & over

**Champion & Reserve Champion Senior Dairy Showman**

**PROJECTS:**

**Calf Placings All Breeds**

10. Dec. 1, 2020 to Feb. 28, 2021
11. Sept. 1, 2020 to Nov. 30, 2020
12. June 1, 2020 to Aug. 31, 2020
13. March 1, 2020 to May 31, 2020

**Champion & Reserve Champion Heifer**

14. Interclub
  15. Dairy Clipping Competition for Beginners – any age, teams of 2 members. Must have never placed in a fitting or clipping competition before.
  16. Dairy Clipping Competition Junior: 9 – 12 years
  17. Dairy Clipping Competition Senior: 13 – 19 years
- Clubs **MUST** indicate on entry form how many members will participate and **MUST** supply a calf for that number of members.

- 90 minutes to clip
- Bring a calf (Sept. to Nov.)
- Head clipped, calf washed & halter broke

**BEEF: SECTION C**

**CHAIRPERSONS:** Jeremy Gill (604)-316-8164

**CLASSES:**

1. Junior Fitting (Ages 9-12)
- Champion & Reserve Champion Junior Fitter**
2. Intermediate Fitting (Ages 13-14)
- Champion & Reserve Champion Inter. Fitter**
3. Senior Fitting (Ages 15-19)
- Champion & Reserve Champion Senior Fitter**
4. Junior Showmanship (Ages 9-12)
5. Intermediate Showmanship (Ages 13-14)
6. Senior Showmanship (Ages 15-19)

**Champion & Reserve Champion Junior Beef Showman**

**Champion & Reserve Champion Intermediate Beef Showman**

**Champion & Reserve Champion Senior Beef Showman**

7. Home Grown Steer

**Champion & Reserve Champion Home Grown Steer**

8. Market Steer & Fed Calf

**Champion & Reserve Champion Steer**

- 9. Steer Interclub
- 10. Home Grown Heifer

**Champion & Reserve Champion Home Grown Heifer**

- 11. Heifer

**Champion & Reserve Champion Heifer**

- 12. Cow & Calf

**Champion & Reserve Champion Cow & Calf**

**Grand Champion & Reserve Grand Champion Female**

**SHEEP: SECTION D**

**CHAIRPERSON:** Karen Chambers

**SHOWMANSHIP:**

- 1. Junior Showman (Ages 9-12)

**Champion Junior & Reserve Showman**

- 2. 13-14 years

**Champion & Reserve Intermediate Showman**

- 3. 15 & Over

**Champion & Reserve Senior Showman**

- 4. Market Lamb

**Champion & Reserve**

- 5. Carcass Lamb

**Champion & Reserve**

- 6. Ewe Lamb

**Champion & Reserve**

- 7. Yearling Ewe

**Champion & Reserve**

- 8. Mature Ewe with Lamb(s)

**Champion & Reserve**

- 9. Full Fleece (Ewe and Yearling)

**Champion & Reserve**

**Overall Grand Champion Ewe**

**Overall Reserve Champion Ewe**

- 10. Market Lamb Interclub

- 11. Ewe Lamb Interclub

**RABBIT: SECTION E**

**CHAIRPERSON:** Jackie Smith 604-316-7628

- 1. Junior (9-11 years)
- 2. Intermediate (12-14 years)
- 3. Senior (15 & over)
- 4. Fancy Doe

**Champion & Reserve Fancy Doe**

- 5. Fancy Buck

**Champion & Reserve Fancy Buck**

- 6. Commercial Doe

**Champion & Reserve Commercial Doe**

- 7. Commercial Buck

**Champion & Reserve Commercial Buck**

- 8. Doe and Litter

**Champion & Reserve Doe & Litter**

**CAVY: SECTION F**

**CHAIRPERSON:** Jackie Smith 604-316-7628

- 1. Junior Showman (ages 9-12)

**Champion & Reserve Junior Showman**

- 2. Senior Showman (ages 13-19)

**Champion & Reserve Intermediate Showman**

**Champion & Reserve Senior Showman**

- 3. Short Hair Project

**Champion & Reserve Short Hair Cavy**

- 4. Long Hair Project

**Champion & Reserve Long Hair Cavy**

**DOG: SECTION G**

**CHAIRPERSON:** Lorill Britz 604-858-6924

- No kennel space for non 4-H project dogs
- No prong collars will be permitted
- No dogs under 6 months of age permitted in show rings

**SHOWMANSHIP:** Class to be determined according to how many years a member has been in a 4-H Dog Club. For example, a 14 year old who is a 4th year member would be entered in Class 8. Baiting will be allowed in the showmanship ring.

- 1. Junior, Year 1
- 2. Junior, Year 2
- 3. Junior, Year 3
- 4. Junior, Year 4

**Champion & Reserve Junior Dog Showman**

- 5. Senior, Year 1
- 6. Senior, Year 2
- 7. Senior, Year 3
- 8. Senior, Year 4
- 9. Senior, Year 5
- 10. Senior, Year 6

- 11. Senior, Year 7 & Over

**Champion & Reserve Senior Dog Showman**

**Grand Champion & Reserve Dog Showman**

- 12. 20 & 21 year old members and 4-H Dog Alumni

**OBEDIENCE:** Please stipulate jump heights; no food or toys allowed in the ring.

13. 20 & 21 year old members and 4-H Dog Alumni  
Please state obedience level on entry, or contact the chairperson

- 14. Junior Exploring Obedience: Unit A

### **Junior Champion & Reserve Champion Exploring Obedience**

15. Junior Beginner Novice: Unit 1

### **Junior Champion & Reserve Champion Beginner Novice**

16. Junior Novice: Unit 2

### **Junior Champion & Reserve Champion Novice**

17. Senior Exploring Obedience: Unit A

### **Senior Champion & Reserve Champion Exploring Obedience**

18. Senior Beginner Novice: Unit 1

### **Senior Champion & Reserve Champion Beginner Novice**

19. Senior Novice: Unit 2

### **Senior Champion & Reserve Champion Novice**

20. Beginner Open: Unit 3

### **Champion & Reserve Champion Beginner Open**

21. Open: Unit 4

### **Champion & Reserve Champion Open**

22. Utility: Unit 5 & 6

**AGILITY:** TBA – A fun non-technical course for all to enjoy for 2021!

23. Junior            24. Senior

### **HORSE: SECTION H**

**CHAIRPERSONS:** Sheri Williamson (604) 316-9667  
sherilyn91@hotmail.com

Linda Olson (604) 621-1458 landruk@shaw.ca

**COMMITTEE:** Glenda Dyck (604) 302-1393  
gmdyck01@shaw.ca

**RULE:** Exhibitor must purchase a gate pass at the time of entry.

**ENTRIES CLOSE:** Friday, July 16, 2021

**ENTRIES:** Must complete entry form and Gate Pass and Camping Form. Please submit 1 entry per club.

**PARKING:** No livestock vehicles may park on the fair grounds. Please enter via Farm Gate and proceed to the right around the south side of the track. Park in designated area. Horses must be on the grounds no later than 5 p.m. Thursday, August 5th and stay the duration of the Fair. Tear down will be Sunday, August 8th after 5 p.m. Ribbons to 6th place.

**Champion and Reserve Jr Showman  
Champion and Reserve Sr Showman**

### **Jr Western High Point Champ and Reserve Sr Western High Point Champ and Reserve**

### **Jr English High Point Champ and Reserve Sr English High Point Champ and Reserve**

### **Jr Overall High Point Champ and Reserve Sr Overall High Point Champ and Reserve**

#### **FRIDAY 10:00 AM** (Sand Ring #1)

#### **SHOWMANSHIP ENGLISH/WESTERN**

Pattern to be posted. The horse is the means by which the exhibitor demonstrates his/her ability to show a horse at halter. The ideal showmanship performance consists of a poised, confident, neatly attired exhibitor leading a well-groomed and conditioned horse that quickly and efficiently performs the requested patterns with promptness, smoothness and precision. The exhibitor will show the horse in the posted pattern.

1. Unit 6            2. Unit 5            3. Unit 4  
4. Unit 3            5. Unit 2            6. Unit 1

#### **FRIDAY 12:00 PM** (Sand Ring #2)

#### **ENGLISH EQUITATION**

Pattern to be posted. The class will proceed at least once around the ring at each gate – walk, trot, sitting trot, and canter, and on command reverse and repeat. They shall than line up on command and execute individual tests at the judge's discretion. The judge may ask concerning horsemanship, anatomy of the horse, tack stable management and any others.

7. Unit 6            8. Unit 5            9. Unit 4  
10. Unit 3            11. Unit 2            12. Unit 1

#### **ENGLISH PLEASURE**

To be shown at a flat-footed walk, normal trot and easy canter; not to gallop; light contact to be maintained. To be judged on 45% performance; 40% manners and 15% conformation

13. Unit 6            14. Unit 5            15. Unit 4  
16. Unit 3            17. Unit 2            18. Unit 1

#### **ROAD HACK**

To be shown at a flat-footed walk with reasonably loose rein, trot, strong trot, easy canter and hand gallop. To be judged 55% performance, 15% conformation, 20% substances and 10% manners.

- |            |            |            |
|------------|------------|------------|
| 19. Unit 6 | 20. Unit 5 | 21. Unit 4 |
| 22. Unit 3 | 23. Unit 2 | 24. Unit 1 |

**SATURDAY 10:00 AM** (Sand Ring #2)

**WESTERN EQUITATION**

Pattern to be posted. Riders will be judged on seat, hands, ability to control, and show their horse. Results as shown by performance of the horse are NOT to be considered more important than the method used by the rider. The judge will ask each rider to work individually and rail work.

- |            |            |            |
|------------|------------|------------|
| 25. Unit 6 | 26. Unit 5 | 27. Unit 4 |
| 28. Unit 3 | 29. Unit 2 | 30. Unit 1 |

**WESTERN PLEASURE**

To be shown at a walk, jog and lope both ways of the ring on a reasonable loose rein without undue restraint.

- |            |            |            |
|------------|------------|------------|
| 31. Unit 6 | 32. Unit 5 | 33. Unit 4 |
| 34. Unit 3 | 35. Unit 2 | 36. Unit 1 |

**ON COMMAND CLASS**

The command class is neither a race, nor is it a gymkhana event. It is a competition which exhibits a well-trained, responsive performance horse/pony. Riders must be dressed in suitable western attire. Entries are eliminated one at a time at the discretion of the judge as commands are not executed correctly.

At no time are ring stewards allowed to partake in the judging or placing of the class.

- |            |            |            |
|------------|------------|------------|
| 37. Unit 6 | 38. Unit 5 | 39. Unit 4 |
| 40. Unit 3 | 41. Unit 2 | 42. Unit 1 |

**LLAMA: SECTION I**

**CHAIRPERSON:** Al DeJong 604-465-4286

**CLASSES:**

1. Junior Showmanship, 9-12

**Champion & Reserve Junior Llama Showman**

2. Senior, 13 & Older

**Champion & Reserve Senior Llama Showman**

3. Junior Llama Obstacle

**Champion & Reserve Junior Llama Obstacle**

4. Senior Llama Obstacle

**Champion & Reserve Senior Llama Obstacle**

5. Junior Llama Public Relations

**Champion & Reserve Junior Llama Public Relations**

6. Senior Llama Public Relations

**Champion & Reserve Senior Llama Public Relations**

7. Llama Packing

**Champion & Reserve Llama Packing**

8. Llama Driving

**Champion & Reserve Llama Driving**

9. Llama Performance

**Champion & Reserve Llama Performance**

**GOAT: SECTION N**

**CHAIRPERSON:** Christina Dreier

**CLASSES:**

**SHOWMANSHIP:**

1. Junior Showmanship
2. Senior Showmanship

**PROJECT:**

3. Female Kid- unit 1
4. Yearling doe- unit 2
5. Doe with kids- unit 3
6. Milking doe- unit 4
7. Chevon- unit 5
8. Pack goat- unit 7
9. Pygmy goat- unit 8
10. Fibre Goat- unit 9

**4-H NON-LIVESTOCK SECTIONS**

- Must be set up in the Display Building by Thursday, August 5, 6 p.m.
- The display must be set up by 4-H members. **These displays should be manned at all times during the fair when the building is open.**

**CRAFTS: SECTION J**

**CHAIRPERSON:** Jackie Smith 604-316-7628

Record books to be displayed with project.

**JUNIOR CLASS (9-12):**

**Junior Champion & Reserve**

- |                         |                             |
|-------------------------|-----------------------------|
| Unit 1. Simply Crafts   | Unit 2. Discovering Crafts  |
| Unit 3. Creating Crafts | Unit 4. Crafts and Patterns |

**SENIOR CLASS (13-19):**

**Senior Champion & Reserve**

- |                        |                             |
|------------------------|-----------------------------|
| Unit 1. Simply Crafts  | Unit 2. Discovering Craft   |
| Unit 3. Creating Craft | Unit 4. Crafts and Patterns |

**CLOVER BUDS CLASS: SECTION K**

**CHAIRPERSON:** Bev Coulsey 604-392-7154

Entries should be included on the 4-H club entry form and identified as "Clover Buds". Display your scrapbook on your club table. Fun activity to be planned.

**GARDENING: SECTION L**

**CHAIRPERSON:** Jackie Smith 604-316-7628

**JUNIOR CLASSES:**

1. Unit 1. Exploring a Vegetable Garden
2. Unit 2. Exploring a Community Garden
3. Unit 3. Exploring Container Gardening
4. Unit 4. Exploring Worm Composting
5. Unit 5. Exploring a Butterfly Garden

**Champion & Reserve Junior Gardener**

**SENIOR CLASSES:**

6. Unit 1. Exploring a Vegetable Garden
7. Unit 2. Exploring a Community Garden
8. Unit 3. Exploring Container Gardening
9. Unit 4. Exploring Worm Composting
10. Unit 5. Exploring a Butterfly Garden
11. Unit 6. Exploring a Larger Garden

(Senior Management)

**Champion & Reserve Senior Gardener**

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Clubs with projects not mentioned in this prize book are invited to contact the Fair office to make arrangements.

**CALL 604-824-8191**

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**PHOTOGRAPHY: SECTION M**

**CHAIRPERSON:** Jackie Smith 604-316-7628

Record books to be displayed with project.

**JUNIOR CLASS (9-12):**

**Junior Champion & Reserve**

- Unit 1. Adventures with your Camera
- Unit 2. Getting to Know your Camera
- Unit 3. Exploring Photography
- Unit 4. Artistic Photography

**SENIOR CLASS (13-19):**

**Senior Champion & Reserve**

- Unit 1. Adventures with your Camera
- Unit 2. Getting to Know your Camera
- Unit 3. Exploring Photography

Unit 4. Artistic Photography

**VIRTUAL COSTUME CLASS: SECTION R**

**PRIZE Sponsored by Chilliwack Fair:** \$25 to first place for each animal project (sheep, swine, dairy, beef, horse, rabbit, cavy, dog, llama, poultry). First place entries from each project will then go into an overall competition to be judged by a public vote during the Fair.

First overall Sponsored by Chilliwack Fair: \$100

Second Overall Sponsored by Chilliwack Fair: \$50

**PDF CERTIFICATE AWARDS:** 1st to 5th in each project, to be emailed Have fun creating a costume for your project; extra points for members in costume accompanying their project.

**Photo Entry:** Submit one to two photographs of you and your project, not photo editing.

**CLASSES:**

1. Beef
2. Cavy
3. Dairy
4. Dog
5. Horse
6. Llama
7. Poultry
8. Rabbit
9. Sheep
10. Swine