

## DEPT. W

## 4-H CLUBS



**COMMITTEE CHAIR:** Chantelle Bisschop  
604-793-3582

**CO-CHAIR:** Lorill Britz 604-858-6924

**ENTRY FORM DEADLINE:** Friday, July 12

**EXHIBITOR'S ENTRY DATE:** All non-livestock projects (except Educational Displays) must be in place between 11 a.m. and 6 p.m. Thursday, August 8. All livestock projects must be in place by 8 a.m. Friday, August 9. Educational Displays must be in place by 10:30 a.m. Friday, August 9. **Entries brought after this time cannot be judged.**

**ENTRY FEE:** \$5.00 per member for each section. (A member with 2 dogs would pay \$5 but a member with one dog and one sheep would pay \$10). Please use a separate entry form for each type of project. Entry fees will be refunded to members who participate in showmanship classes.

**PRIZE MONEY:** In lieu of prize money, members will receive \$9.00 per section. Members must participate in showmanship competition to be eligible for prize money.

#### 4-H RULES AND REGULATIONS:

- Entries will be accepted on a first come basis until accommodations are full. Early entries are advisable.
- Awards will be presented to Junior, Intermediate and Senior Champion and Reserve Champion Showman in most 4-H Sections.

**All exhibitors, including 4-H members, are bound by the rules printed at the front of this book. Exhibitors and 4-H members should read and become familiar with them.**

1. Open to members of all 4-H clubs recognized by the B.C. Provincial 4-H Council.
2. All exhibits must remain until release time at 5 p.m. Sunday. 4-H clubs from outside the Fraser Valley may be released earlier only by written request at time of entry.
3. B.C. Provincial 4-H Council rules apply.
4. A \$5.00 entry fee per member per section is required. Entry fees will be refunded to members who participate in showmanship classes.
5. Each project must be entered on a separate entry form with a cheque attached to each entry form.
6. There must be at least 4 members entered in one project to have a competition for that project. If there are fewer than 4 members, those members are welcome to display their project and participate in 4-H events.

7. Entries may be checked for proper identification.
8. Showmanship competition – showmanship will be judged Danish system. Exhibitors to use their own 4-H project animal in the competition. Judging is to be done on the basis of: 70% – showing, 20% – conditioning, 10% – appearance of handler. It's understood that all three placings should be used where possible, but final decision is at the discretion of the judge.
9. Project Competition – a member is only eligible to take part if he or she has shown in the Showmanship Competition. Project classes will be judged Danish System. Exhibitors to use their own project animal in this competition. It is understood that all three placings should be used where possible but the final decision is at the discretion of the judge.
10. Members must show their own project animal in both project and showmanship class.
11. Any clipping or grooming of the 4-H animal at the fair must be done by the 4-H member themselves and must not be done by an adult or leader or that animal will be disqualified.
12. **ATTIRE** – all 4-H members and supervising leaders must appear in suitable dress at all times. In the show ring, members must be correctly attired for the class in question.
13. **CONDUCT** – SADD rules apply. Any 4-H member consuming alcohol or under the influence of alcohol/drugs or exhibiting in improper fashion will be barred from competition and may forfeit any prize money that has been awarded.



**4-H SECTIONS AND CLASSES:****EDUCATIONAL DISPLAYS: SECTION P**

Open to all clubs in British Columbia. B.C. Provincial 4-H Council rules and guidelines apply.

- **Displays must have proper member/club identification per the 4-H Communication Manual (pg. 42) or they will not be judged.**
- Limit of 3 entries per club.
- No entry fee.
- Ribbons to 5<sup>TH</sup> place for both Junior and Senior class.
- Can be club or individual entry. Please state names of members on the club entry form. (If the name is not given, there will be no space allocated for the display.)
- Set up Thursday evening before 9 p.m. or Friday morning between 10 and 10:30 a.m. Displays not set up by 10:30 a.m. Friday will not be judged.

**CLASSES:**

1. Junior    2. Senior

**POULTRY: SECTION A**

**CHAIRPERSON:** Cassandra McMaster 604-722-4485

All poultry must supply their own cages.

**SHOWMANSHIP CLASSES:**

1. Junior Poultry Showmanship  
**Champion & Reserve Jr. Showman**
2. Intermediate Poultry Showmanship  
**Champion & Reserve Intermediate Showman**
3. Senior Poultry Showmanship  
**Champion & Reserve Senior Showman**

**PROJECTS:**

4. Unit 1  
**Champion & Reserve Unit 1**
5. Unit 2  
**Champion & Reserve Unit 2**
6. Unit 3  
**Champion & Reserve Unit 3**
7. Unit 4 Poultry Raising – layer
8. Unit 4 Poultry Raising – meat  
**Champion & Reserve Market**
9. Unit 10  
**Champion & Reserve Unit 10**
10. Special  
**Best Bird in Show & Reserve Best Bird**
11. Trio  
**Champion & Reserve Trio**

**FITTING CLASSES:**

Two members to form a team. Team may consist of one senior and one junior member. One member to do the actual fitting while the other member to act as a handler. No communication between the two members except for the fitter asking the handler for tools, etc. On completion of the fitting the handler will pose the fowl for the judge. All competitors will come to the judging table at the same time and will be instructed by the judge of what process is to take place.

Maximum time allowed for fitting: 20 minutes

Method of Scoring: total 100 points

**25 points each for:**

- Knowledge of needs and reasons governing fitting of animals
  - Knowledge and ability to describe tools, equipment and their use
  - Proficiency in using tools and grooming animal
  - Condition and showing of animal
12. Junior    13. Intermediate    14. Senior

**HERDSMANSHIP COMPETITION**

All Clubs exhibiting livestock at the Chilliwack Fair will be automatically entered. No entry fees.

- **Each club MUST supply one herdsmanship judge. Provide name, phone, email and preferred day (Friday, Saturday or Sunday) on your entry form.**
- A sample judging form will be provided when you arrive.
- Ribbons 1<sup>ST</sup> to 3<sup>RD</sup> in each category.

**CLASSES:**

1. Penned – sheep, llama and horse
2. Tied – beef and dairy
3. Caged – dog, rabbit and poultry

**PRIZES: Daily prizes and certificates awarded each evening.** Rosettes for overall.

**TIMES:** Friday and Saturday: 9 a.m. to 7 p.m.

Sunday 9 a.m. to 4 p.m. (Note that clubs are expected to be 'on duty' until 8 p.m.)

**MARKS:**

- 35% for general neatness of exhibit, grooming of animals and dust control. Tack boxes will be inspected. Floors should be swept or raked clean. Walkways to the show ring and wash racks will be monitored.
- 35% for courtesy of attendants, public engagement, and accuracy of information provided. Must have stall cards with pertinent information, signage and club identification.
- 30% for educational content and display.

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[www.facebook.com/theChilliwackFair](http://www.facebook.com/theChilliwackFair)



**DAIRY: SECTION B****SHOWMANSHIP:**

1. Age 9            2. Age 10            3. Age 11  
4. Age 12

**Champion & Reserve Champion Junior Dairy**

5. Age 13            6. Age 14            7. Age 15  
8. Age 16            9. Age 17 & over

**Champion & Reserve Champion Senior Dairy Showman****PROJECTS:**

10. AOB Calf Placings: Ayrshire, Guernsey, Jersey and Brown Swiss: March 1, 2018 to Feb. 28, 2019  
11. Holsteins: Dec. 1, 2018 to Feb. 28, 2019  
12. Holsteins: Sept. 1, 2018 to Nov. 30, 2018  
13. Holsteins: June 1, 2018 to Aug. 31, 2018  
14. Holsteins: March 1, 2018 to May 31, 2018  
**Champion & Reserve Champion Heifer**  
**Champion & Reserve Champion Jersey**  
15. Interclub  
16. Dairy Clipping & Fitting: 13-14 years  
17. Dairy Clipping & Fitting: 15-19 years

Clubs **MUST** indicate on entry form how many members will participate and **MUST** supply a calf for that number of members.

- 90 minutes to clip      • Bring a calf (Sept. to Nov.)
- Head clipped, calf washed & halter broke

**BEEF: SECTION C**

**CHAIRPERSONS:** Kathy Tolmie 604-819-5524  
Sandi Konrad 604-309-9018

**CLASSES:**

1. Junior Fitting (Ages 9-12)  
**Champion & Reserve Champion Junior Fitter**
2. Intermediate Fitting (Ages 13-14)  
**Champion & Reserve Champion Inter. Fitter**
3. Senior Fitting (Ages 15-19)  
**Champion & Reserve Champion Senior Fitter**
4. Junior Showmanship (Ages 9-12)  
5. Senior Showmanship (Ages 15-19)  
**Champion & Reserve Champion Junior Beef Showman**  
**Champion & Reserve Champion Senior Beef Showman**
6. Home Grown Steer  
**Champion & Reserve Champion Home Grown Steer**
7. Market Steer & Fed Calf  
**Champion & Reserve Champion Steer**
8. Steer Interclub
9. Home Grown Heifer  
**Champion & Reserve Champion Home Grown Heifer**

10. Heifer  
**Champion & Reserve Champion Heifer**

11. Cow & Calf  
**Champion & Reserve Champion Cow & Calf**  
**Grand Champion & Reserve Grand Champion Female**

**SHEEP: SECTION D**

**CHAIRPERSON:** Eva Kortekaas

**SHOWMANSHIP:**

1. Junior Showman (Ages 9-12)  
**Champion Junior & Reserve Showman**
2. 13-14 years  
**Champion & Reserve Intermediate Showman**
3. 15 & Over  
**Champion & Reserve Senior Showman**
4. Market Lamb  
**Champion & Reserve**
5. Carcass Lamb  
**Champion & Reserve**
6. Ewe Lamb  
**Champion & Reserve**
7. Yearling Ewe  
**Champion & Reserve**
8. Mature Ewe with Lamb(s)  
**Champion & Reserve**
9. Full Fleece (Ewe and Yearling)  
**Champion & Reserve**  
**Overall Grand Champion Ewe**  
**Overall Reserve Champion Ewe**
10. Market Lamb Interclub
11. Ewe Lamb Interclub

**RABBIT: SECTION E**

**CHAIRPERSON:** Jackie Smith 604-316-7628

1. Junior (9-11 years)
2. Intermediate (12-14 years)
3. Senior (15 & over)
4. Fancy Doe  
**Champion & Reserve Fancy Doe**
5. Fancy Buck  
**Champion & Reserve Fancy Buck**
6. Commercial Doe  
**Champion & Reserve Commercial Doe**
7. Commercial Buck  
**Champion & Reserve Commercial Buck**
8. Doe and Litter  
**Champion & Reserve Doe & Litter**

TO ALL THE CHILLIWACK FAIR  
SPONSORS  
& VOLUNTEERS –

*Thank You!*

**CAVY: SECTION F**

**CHAIRPERSON:** Jackie Smith 604-316-7628

1. Junior Showman (ages 9-12)  
**Champion & Reserve Junior Showman**
2. Senior Showman (ages 13-19)  
**Champion & Reserve Senior Showman**
3. Short Hair Project  
**Champion & Reserve Short Hair Cavy**
4. Long Hair Project  
**Champion & Reserve Long Hair Cavy**

**DOG: SECTION G**

**CHAIRPERSON:** Lorill Britz 604-858-6924

- No kennel space for non 4-H project dogs
- No prong collars will be permitted
- No dogs under 6 months of age permitted in show rings

**HOOF AND WOOF:** The horses will manoeuvre over obstacles in a safe and sensible fashion. Once the horse and rider have completed their manoeuvres, then the dogs and their handlers will complete their obstacles. Friday afternoon after Showmanship.

1. Senior
2. Junior

**SHOWMANSHIP:** Class to be determined according to how many years a member has been in a 4-H Dog Club. For example, a 14 year old who is a 4<sup>TH</sup> year member would be entered in Class 8. Baiting will be allowed in the showmanship ring.

3. Junior, Year 1
4. Junior, Year 2
5. Junior, Year 3
6. Junior, Year 4  
**Champion & Reserve Junior Dog Showman**
7. Senior, Year 1
8. Senior, Year 2
9. Senior, Year 3
10. Senior, Year 4
11. Senior, Year 5
12. Senior, Year 6
13. Senior, Year 7 & Over  
**Champion & Reserve Senior Dog Showman**  
**Grand Champion & Reserve Dog Showman**

**OBEDIENCE:** Please stipulate jump heights; no food or toys allowed in the ring.

14. Junior Exploring Obedience: Unit A  
**Junior Champion & Reserve Champion Exploring Obedience**
15. Junior Beginner Novice: Unit 1  
**Junior Champion & Reserve Champion Beginner Novice**
16. Junior Novice: Unit 2  
**Junior Champion & Reserve Champion Novice**
17. Senior Exploring Obedience: Unit A  
**Senior Champion & Reserve Champion Exploring**

**Obedience**

18. Senior Beginner Novice: Unit 1  
**Senior Champion & Reserve Champion Beginner Novice**
19. Senior Novice: Unit 2  
**Senior Champion & Reserve Champion Novice**
20. Beginner Open: Unit 3  
**Champion & Reserve Champion Beginner Open**
21. Open: Unit 4  
**Champion & Reserve Champion Open**
22. Utility: Unit 6

**AGILITY:** Dogs must be over 18 months of age at date of show for all but 'Puppy/Tunneler' Class 30 (6-18 months). No food or toys allowed in the ring. **Any dogs that are not able to jump their 'Regular' height class should be entered in the 'Select' class. Please provide height at the withers for all dogs entered in an agility class.**

SMALL DOG HEIGHT						
	10" & Under		Over 10"-14"		Over 14"-18"	
<b>Class #24 &amp; #25</b>						
Regular Jump Height	(a)	6"	(b)	10"	(c)	14"
<b>Class #28</b>						
Select Jump Height	(a)	4"	(b)	6"	(c)	10"
<b>Class #29</b>						
Veteran Jump Height	(a)	2" or 4"	(b)	4" or 6"	(c)	8" or 10"

LARGE DOG HEIGHT				
	Over 18"-22"		Over 22"	
<b>Class #26 &amp; #27</b>				
Regular Jump Height	(a)	18"	(b)	22"
<b>Class #28</b>				
Select Jump Height	(a)	14"	(b)	18"
<b>Class #29</b>				
Veteran Jump Height	(a)	12" or 14"	(b)	16" or 18"

24. Small Dog Agility
  - (a) 10" and under
  - (b) Over 10" to 14"
  - (c) Over 14" to 18"**Champion & Reserve Champion Small Dog Agility**
25. Small Dog Agility – Off Leash
  - (a) 10" and under
  - (b) Over 10" to 14"
  - (c) Over 14" to 18"**Champion & Reserve Champion Small Dog Agility – Off Leash**
26. Large Dog Agility
  - (a) Over 18" to 22"
  - (b) Over 22"**Champion & Reserve Champion Large Dog Agility**
27. Large Dog Agility – Off Leash
  - (a) Over 18" to 22"
  - (b) Over 22"**Champion & Reserve Champion Large Dog Agility – Off Leash**

28. Select Agility (Can run on or off leash)  
 (a) 10" and under      (b) Over 10" to 14"  
 (c) Over 14" to 18"    (d) Over 18" to 22"  
 (e) Over 22"

**Champion & Reserve Champion Select Agility**

29. Veteran Agility  
 (a) 10" and under      (b) Over 10" to 14"  
 (c) Over 14" to 18"    (d) Over 18" to 22"  
 (e) Over 22"

**Champion & Reserve Champion Veteran Agility**

30. Puppy/Tunneler Agility  
 Tunnels and low contacts (i.e. flat A-frame), no jumps  
**Champion & Reserve Champion Puppy/Tunneler Agility**

**HORSE: SECTION H**

**CHAIRPERSONS:** Sheri Williamson (604) 316-9667  
 sherilyn91@hotmail.com  
 Linda Olson (604) 621-1458  
 landruk@shaw.ca

**COMMITTEE:** Glenda Dyck (604) 302-1393  
 gmdyck01@shaw.ca

**JUDGE:** Dezeray Williamson

**RULE:** Exhibitor must purchase a gate pass at the time of entry.

**ENTRIES CLOSE:** Friday, July 12, 2019

**ENTRIES:** Must complete entry form on page 54 and Gate Pass and Camping Form on page 55. Please submit 1 entry per club.

**PARKING:** No livestock vehicles may park on the fair grounds. Please enter via Farm Gate and proceed to the right around the south side of the track. Park in designated area. Horses must be on the grounds no later than 5 p.m. Thursday, August 8<sup>th</sup> and stay the duration of the fair. Tear down will be Sunday, August 11<sup>th</sup> after 5 p.m.  
 Ribbons to 6<sup>th</sup> place.

**THURSDAY 6 PM (Sand Ring #1)**

**SHOWMANSHIP ENGLISH/WESTERN**

Pattern to be posted. The horse is the means by which the exhibitor demonstrates his/her ability to show a horse at halter. The ideal showmanship performance consists of a poised, confident, neatly attired exhibitor leading a well groomed and conditioned horse that quickly and efficiently performs the requested patterns with promptness, smoothness and precision. The exhibitor will show the horse in the posted pattern.

- |            |            |           |
|------------|------------|-----------|
| 1. Unit 6  | 2. Unit 5  | 3. Unit 4 |
| 4. Unit 3  | 5. Unit 2  | 6. Unit 1 |
| 7. Unit 12 | 8. Unit 11 |           |

**4-H SHOWMANSHIP CHAMPIONSHIP**

Pattern to be posted. This class will follow the showmanship class.

**FRIDAY 9 AM (Sand Ring #2)**

**ENGLISH EQUITATION**

Pattern to be posted. The class will proceed at least once around the ring at each gate – walk, trot, sitting trot, and canter, and on command reverse and repeat. They shall then line up on command and execute individual tests at the judge's discretion. The judge may ask concerning horsemanship, anatomy of the horse, tack stable management and any others.

- |            |            |            |
|------------|------------|------------|
| 9. Unit 6  | 10. Unit 5 | 11. Unit 4 |
| 12. Unit 3 | 13. Unit 2 | 14. Unit 1 |

**ENGLISH PLEASURE**

To be shown at a flat-footed walk, normal trot and easy canter; not to gallop; light contact to be maintained. To be judged on 45% performance; 40% manners and 15% conformation

- |            |            |            |
|------------|------------|------------|
| 15. Unit 6 | 16. Unit 5 | 17. Unit 4 |
| 18. Unit 3 | 19. Unit 2 | 20. Unit 1 |

**ROAD HACK**

To be shown at a flat-footed walk with reasonably loose rein, trot, strong trot, easy canter and hand gallop. To be judged 55% performance, 15% conformation, 20% substances and 10% manners.

- |            |            |            |
|------------|------------|------------|
| 21. Unit 6 | 22. Unit 5 | 23. Unit 4 |
| 24. Unit 2 | 25. Unit 1 |            |

**FRIDAY 4 PM (Sand Ring #2)**

**4-H HOOF AND WOOF**

The horses will manoeuvre over obstacles in a safe and sensible fashion. Once horse and rider have completed their manoeuvres, then the dogs and their handlers will complete their obstacles.

- |            |            |
|------------|------------|
| 26. Senior | 27. Junior |
|------------|------------|

**FRIDAY 5 PM (Indoor Ring)**

**MINIATURE HORSE JUMPING**

Hunter and Jumper Classes are offered at most miniature horse shows. The concept is the same except instead of riding, the handler leads the horse around the course.

- |             |             |
|-------------|-------------|
| 28. Unit 12 | 29. Unit 11 |
|-------------|-------------|

**Agricultural Society Members:** Show your membership card at the ticket booth to get free admission to the Fair.



**SATURDAY 8:30 AM (Sand Ring #2)**

**WESTERN EQUITATION**

Pattern to be posted. Riders will be judged on seat, hands, ability to control, and show their horse. Results as shown by performance of the horse are NOT to be considered more important than the method used by the rider. The judge will ask each rider to work individually and rail work.

- |            |            |            |
|------------|------------|------------|
| 30. Unit 6 | 31. Unit 5 | 32. Unit 4 |
| 33. Unit 3 | 34. Unit 2 | 35. Unit 1 |

**WESTERN PLEASURE**

To be shown at a walk, jog and lope both ways of the ring on a reasonable loose rein without undue restraint.

- |            |            |            |
|------------|------------|------------|
| 36. Unit 6 | 37. Unit 5 | 38. Unit 4 |
| 39. Unit 3 | 40. Unit 2 | 41. Unit 1 |

**ON COMMAND CLASS**

The command class is neither a race, nor is it a gymkhana event. It is a competition which exhibits a well-trained, responsive performance horse/pony. Riders must be dressed in suitable western attire. Entries are eliminated one at a time at the discretion of the judge as commands are not executed correctly. At no time are ring stewards allowed to partake in the judging or placing of the class.

- |            |            |            |
|------------|------------|------------|
| 42. Unit 6 | 43. Unit 5 | 44. Unit 4 |
| 45. Unit 3 | 46. Unit 2 | 47. Unit 1 |

**SATURDAY 12:30 PM (Sand Ring #2)**

**MOUNTAIN TRAIL**

Trail is a competitive class where horse and rider navigate a series of obstacles. Contestants ride the course one at a time. Originally designed to resemble situations a horse and rider might encounter when on a trail.

- |            |            |
|------------|------------|
| 48. Senior | 49. Junior |
|------------|------------|

**SATURDAY 4:30 PM (Indoor Ring)**

**MINI HALTER OBSTACLE**

- |             |             |
|-------------|-------------|
| 50. Unit 12 | 51. Unit 11 |
|-------------|-------------|

**4-H MINI HORSE PLEASURE DRIVING**

To be shown both ways of the ring at a flat-footed walk, ordinary trot, and strong trot and to stand quietly. A collected and/or extended trot may be requested. To be judged 60% on manners, performance, and style, 40% on conformation.

- |             |
|-------------|
| 52. Unit 12 |
|-------------|

**LLAMA: SECTION I**

**CHAIRPERSON:** Al DeJong 604-465-4286

**CLASSES:**

1. Junior Showmanship, 9-12  
**Champion & Reserve Junior Llama Showman**
2. Senior, 13 & Older  
**Champion & Reserve Senior Llama Showman**
3. Junior Llama Obstacle  
**Champion & Reserve Junior Llama Obstacle**
4. Senior Llama Obstacle  
**Champion & Reserve Senior Llama Obstacle**
5. Junior Llama Public Relations  
**Champion & Reserve Junior Llama Public Relations**
6. Senior Llama Public Relations  
**Champion & Reserve Senior Llama Public Relations**
7. Llama Packing  
**Champion & Reserve Llama Packing**
8. Llama Driving  
**Champion & Reserve Llama Driving**
9. Llama Performance  
**Champion & Reserve Llama Performance**

**4-H NON-LIVESTOCK SECTIONS**

- Must be set up in the Display Building by Thursday, August 8, 6 p.m.
- The display must be set up by 4-H members. **These displays should be manned at all times during the fair when the building is open.**

**CRAFTS: SECTION J**

**CHAIRPERSON:** Jackie Smith 604-316-7628

Record books to be displayed with project.

**JUNIOR CLASS (9-12)**

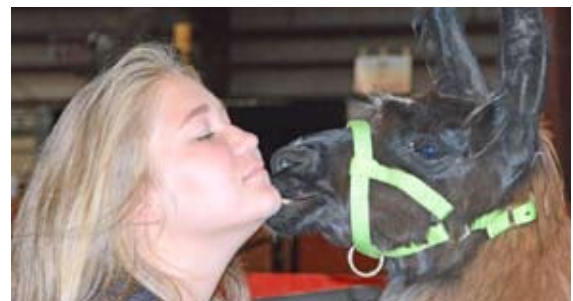
**Junior Champion & Reserve**

- |                         |                             |
|-------------------------|-----------------------------|
| Unit 1. Simply Crafts   | Unit 2. Discovering Crafts  |
| Unit 3. Creating Crafts | Unit 4. Crafts and Patterns |

**SENIOR CLASS (13-19)**

**Senior Champion & Reserve**

- |                        |                             |
|------------------------|-----------------------------|
| Unit 1. Simply Crafts  | Unit 2. Discovering Craft   |
| Unit 3. Creating Craft | Unit 4. Crafts and Patterns |



**CLOVER BUDS CLASS: SECTION K**

**CHAIRPERSON:** Holly Longmuir 604-823-6553  
 Entries should be included on the 4-H club entry form and identified as "Clover Buds". Display your scrapbook on your club table. Fun activity to be planned.



**GARDENING: SECTION L**

**CHAIRPERSON:** Cassandra McMaster 604-722-4485

**JUNIOR CLASSES:**

1. Unit 1. Exploring a Vegetable Garden
  2. Unit 2. Exploring a Community Garden
  3. Unit 3. Exploring Container Gardening
  4. Unit 4. Exploring Worm Composting
  5. Unit 5. Exploring a Butterfly Garden
- Champion & Reserve Junior Gardener**

**SENIOR CLASSES:**

6. Unit 1. Exploring a Vegetable Garden
  7. Unit 2. Exploring a Community Garden
  8. Unit 3. Exploring Container Gardening
  9. Unit 4. Exploring Worm Composting
  10. Unit 5. Exploring a Butterfly Garden
  11. Unit 6. Exploring a Larger Garden (Senior Management)
- Champion & Reserve Senior Gardener**

Clubs with projects not mentioned in this prize book are invited to contact the Fair office to make arrangements.  
**CALL 604-824-8191**

**BE SURE TO CATCH SOME ATTRACTIONS AT THE FAIR!**

- Talent Show on Friday night
- Laughing Loggers
- Atchelitz Threshermen's Association
- BD Diesel Racing
- Horse Shows
- Zucchini Races
- Donut Dash
- **Chilliwack's 31<sup>ST</sup> Rodeo:** Fri. & Sat. 6:00 p.m., Sun. 1:30 p.m.
- Cooking Demonstrations
- Market Place
- Cream Pie Eating Contest
- Drawing Event

**PHOTOGRAPHY: SECTION M**

**CHAIRPERSON:** Jackie Smith 604-316-7628  
 Record books to be displayed with project.

**JUNIOR CLASS (9-12)**

**Junior Champion & Reserve**

- Unit 1. Adventures with your Camera
- Unit 2. Getting to Know your Camera
- Unit 3. Exploring Photography
- Unit 4. Artistic Photography

**SENIOR CLASS (13-19)**

**Senior Champion & Reserve**

- Unit 1. Adventures with your Camera
- Unit 2. Getting to Know your Camera
- Unit 3. Exploring Photography
- Unit 4. Artistic Photography

**FUN THINGS TO DO AT THE FAIR!**



**FRIDAY EVENT**

**INTERCLUB COSTUME CLASS:** Lots of fun and always a crowd pleaser. Get a team together and have fun dressing up a club project. If entry numbers are sufficient there will be both a Junior and Senior class. Ribbons to 3<sup>RD</sup> place, Junior and Senior.

- One junior and one senior team per club.
- Entry must include at least one project in costume. Members accompanying entry must also be in costume.
- **Time:** Friday, August 9, TBA

**SATURDAY EVENT**

**MOVIE NIGHT:** a free event for all 4-H members hosted by Chilliwack Jr. Council. **Time & Location:** Saturday, August 10, approx. 8:30 pm (following horse show in adjacent barn).

**SUNDAY EVENT**

**ROUND ROBIN:** hosted by Chilliwack Junior Council. Two classes combining both Junior and Senior members: one to run in the a.m., and one in the p.m., to allow more members to participate without missing other project classes. Rosettes to 3<sup>RD</sup> Place, Junior and Senior.

GRAPHIC DESIGN *Kaija Oksanen*