



# THE 147<sup>TH</sup> CHILLIWACK FAIR

August 9, 10, 11 2019

## • INDOOR MARKETPLACE APPLICATION •

7590 Lickman Road, Chilliwack, B.C. V2R 4A7  
 Phone: 604-824-8191 Fax: 604-824-8192  
 Email: [info@chilliwackfair.com](mailto:info@chilliwackfair.com) [www.chilliwackfair.com](http://www.chilliwackfair.com)

INDOOR MARKETPLACE VENDOR INFORMATION		
BUSINESS NAME		
CONTACT PERSON		TITLE
ADDRESS		
CITY	PROVINCE	POSTAL CODE
PHONE	CELL	FAX
EMAIL		
WEBSITE		
BUSINESS DESCRIPTION (PLEASE LIST ALL ITEMS/SERVICES TO BE SOLD)		
BOOTH INFORMATION & FEES (Booth is not considered booked until paid for in full)		
SINGLE BOOTH SIZE 10FT. WIDE BY 8FT. DEEP; Note: Booths 19-30 have lattice backs rather than blue/white curtains		
INSURANCE: YES <input type="checkbox"/> NO <input type="checkbox"/> (RECOMMENDED - ATTACH A COPY)		
SINGLE BOOTH FEE (INCLUDES 2 EVENT PASSES)	\$325.00	\$
SINGLE BOOTH GST (#125112656 RT0001)	\$16.25	\$
ADDITIONAL EVENT PASSES _____ @ \$20.00 EA. INCL. GST		\$
TABLE RENTAL (6FT.) _____ @ \$26.25 EA. INCL. GST		\$
ELECTRICAL (use of 1-2 reg. plug-ins - BYO ext. cord) _____ @ \$70.00 EA. INCL. GST		\$
TOTAL PAYABLE payment type _____ payment date _____		\$
BOOTH PREFERENCE: 1 <sup>ST</sup> : _____ 2 <sup>ND</sup> : _____ 3 <sup>RD</sup> : _____ (not guaranteed but we do our best - see layout)		
PLEASE MAKE ALL CHEQUES PAYABLE TO "CHILLIWACK AGRICULTURAL SOCIETY" REFUNDS WILL NOT BE ISSUED		

I, the undersigned have read the attached information and will abide by the rules and regulations of the Chilliwack and District Agricultural Society.

Signature (contact person above): \_\_\_\_\_ Date: \_\_\_\_\_