

Message from the President ..... inside front  
 Officers of the Society ..... 1  
 Our History ..... 2  
 Goals & Objectives of the Society ..... 2  
 Committee Chairpersons ..... 3  
 Entry Closing Dates ..... 5  
 How to Enter ..... 5

## LIVESTOCK

Department A: Light Horse ..... 6  
 Department AM: Miniature Horses ..... 9  
 Notice to Livestock Exhibitors..... 9  
 Department B: Dairy – Holstein..... 11  
 Department C: Dairy – Jersey ..... 12  
 Department E: Sheep ..... 12  
 Department HA & HB: Poultry ..... 14  
 Department IA-IF: Waterfowl..... 16

## HOME & GARDEN

Entry Instructions ..... 17  
 Did you know... ..... 18  
 Department J: Horticulture ..... 19  
 Department K: Junior Horticulture ..... 21  
 Department L: Fruit ..... 22  
 Department M: Floral ..... 23  
 Department N: Needle Arts ..... 26  
 Department O: Weaving & Spinning ..... 29  
 Department P: Kitchen Arts ..... 31  
     Pie Contest ..... 32  
 Department Q: Hobbies ..... 33  
 Department R: Quilting ..... 35  
 Department S: Art Show ..... 37  
 Department T: Photography..... 38  
 Department U: Schools Garden Program..... 40  
 Department V: Home Made Wine & Brew ..... 41  
 Department Y: Eggstras..... 42

## 4-H CLUBS

Department W: 4-H Information..... 43  
 4-H Poultry & Dairy ..... 44  
 4-H Fun Events at the Fair..... 45  
 4-H Beef & Sheep..... 45  
 4-H Rabbit, Cavy & Dog..... 46  
 4-H Horse ..... 47  
 4-H Llama, Non-Livestock,  
 Gardening, Photography..... 50

## ENTRY FORMS..... 51-60

Volunteer Thank You, Play Room Toy Shop,  
 & Tribute Bands ..... inside back page  
 Sponsors..... back page

# CHILLIWACK AGRICULTURAL SOCIETY

## HONOURARY PRESIDENT

Mayor Sharon Gaetz

## HONOURARY VICE PRESIDENTS

John Martin, MLA, Laurie Throness, MLA  
 Mark Strahl, M.P.

## LIFE MEMBERS

Patricia Carnegie	Helen Dirven
Morley Rendall	Bill Higginson
Hank Tap	Iris Friesen
Gail Newby	Hannelore Lubben
Lawrence Van der Peet	

## OFFICERS FOR 2017

President	Cathy Oss
Vice-President	Renee Higginson
Secretary Treasurer	Holly Longmuir
Secretary	Rochelle Ramsden

## DIRECTORS

Len Blackstock	Ron Finnigan
Iris Friesen	Mary Giesler
Renee Higginson	Holly Longmuir
Louise Pollock	Jeremy Gill
Lawrence Van der Peet	Kelsi Warawa
Kaija Oksanen	
Ex-officio member	Chris Kloot

## EVENT COORDINATOR

Nicole Williams

# FAIR ADMISSION – 2017

*(GST included in all prices)*

Single Admission – Adult .....	\$10
Single Admission – Seniors .....	\$7
Single Admission – Student (Ages 6-18) .....	\$7
Child 5 & under.....	FREE
Exhibitor's 3 Day Pass .....	\$20
Family 1 Day pass (not more than 2 adults).....	\$30
Prepaid 1 Day – Adult .....	\$8
Prepaid 1 Day – Student or Senior .....	\$5
Chwk. Agricultural Society Membership .....	\$15

*(Ag. Society members receive free admission)*

Children under age 12 will receive 1 free gate ticket if they have entered an exhibit in competition.

## PARKING – by donation

**All vehicles must park in designated areas.**



# OUR HISTORY. *Look how far we've come...*

**1873...**The Chilliwack and District Agricultural Society (The Fair Board) was incorporated. It is one of the oldest societies in B.C. and the second oldest continuously running fair. In 1886 The Fair Board purchased 4 acres of land from Mr. Isaac Kipp for \$872.50. The Fairground was established as the block bounded by Wellington St., Mary St., Princess Ave., and Edward St.

**1909...**The Fair Board purchased 22.63 acres from William Hodgins and the Fair moved to Spadina Ave. The racetrack was built and soon gained the reputation of being the best winter training track in Canada.

**1934...**The new Agriculture Hall and cattle barn were built. Over the next few years additional barns and the Riding Club Hall were built and the Curling Club was built in 1952.

**1935...**The Fair Board purchased a group of lots adjacent to Corbould Street from the City.

**1945...**The Fair Board was having trouble paying the property taxes so the property was turned over to the City for \$1699 – the approximate amount of the debt. There was an agreement that the Fair Board would forever be given year round offices, storage space, and the exclusive and free use of the

grounds to put on the annual Fair. It was also decided to build a Civic Centre and the Fair Grounds was seen as the appropriate place.

**1957...**The City wanted to put a roof on the Coliseum to be used for skating. The property was returned to the Fair Board, which was eligible to receive grants from the Federal and Provincial Governments and the Coliseum was finished. The property was then returned to the City and Municipality. The Coliseum was used for many years for skating and hockey until it was replaced by Prospera Centre.

**1967...**The Agricultural Hall was renovated as a Centennial project and became the Evergreen Hall. The Ag-Rec Building (Landing Leisure Centre) was built using insurance money from several Fair Barns destroyed by fire.

**1999...**It was decided that the Fair property should be used to build a recreational and sports facility to be located on Lickman Rd.

**2000...**The Fair moved to the current location at Heritage Park on Lickman Rd.

**2012...**140<sup>TH</sup> Anniversary Celebration

**2017...**Celebrating Canada's 150<sup>TH</sup> Birthday

## GOALS & OBJECTIVES OF THE CHILLIWACK & DISTRICT AGRICULTURAL SOCIETY

1. To bring together all individuals and groups dedicated to the development of community and home life through the promotion of the finest in the arts, agricultural sciences and industry, and to promote understanding and co-operation for the good of both our urban and rural people.
2. To stage an Annual Fair for the promotion of excellence in the arts and household sciences, the produce of the soil and livestock, and in industry and community life.
3. To encourage good sportsmanship in keen competition and wholesome entertainment by contests, games and race meets.
4. To foster improvement of breeds of horses, cattle, sheep, swine, poultry and other domestic animals.
5. To sponsor and support the 4-H club program.
6. To provide coordination and support to groups working for a specific purpose in agricultural development by providing, where possible, personnel and meeting accommodation.

Check out the Chilliwack Fair website at:  
[www.chilliwackfair.com](http://www.chilliwackfair.com)

Find us on   
[www.facebook.com/theChilliwackFair](http://www.facebook.com/theChilliwackFair)



## EXECUTIVE COMMITTEE

Cathy Oss – Chairperson  
 Renee Higginson, Holly Longmuir,  
 Louise Pollock, Rochelle Ramsden, Mary Geisler

## EVENT COORDINATOR

Nicole Williams 604-824-8191

## VOLUNTEER COORDINATOR

Kelsi Warawa info@chilliwackfair.com

## HOME AND GARDEN BUILDING

Gen. Chairperson	Louise Pollock	604-858-4755
Vegetables	Gary Wagner	604-823-4083
Jr. Horticulture	Helena Moffitt	604-799-2099
Eggstras	Louise Pollock	604-858-4755
Fruit	Gary Wagner	604-823-4083
Floral Arts	Kaija Oksanen	604-515-4271
Needle Arts	Sue Loewen	604-786-2776
Weaving & Spinning	Nancy Randall	604-846-2220
Kitchen Arts	Debora Soutar	604-792-9556
Hobbies	Lee White	604-792-5790
Quilting	Judi Campbell	604-795-2766
Art	Vicki Aker	604-791-2101
Photography	Maria Campbell	604-795-5282
Schools Garden Program	Malcolm & Bobbie-Anne McFee	604-490-0027
Home Made Wine & Brew	Graham Dalton	604-823-6774

## LIVESTOCK COMMITTEE

Dairy Committee	Jeremy Gill	604-316-8164
Sheep	Lawrence van der Peet	604-794-7264
	Renee Higginson	604-858-5741
Miniature Horse	Heather Ward	604-858-9650
Poultry		604-843-3436

## 4-H COMMITTEE

Lorill Britz	604-858-6924
Holly Longmuir	604-823-6553

**FAIR THEME:** Your interpretation of our theme can be entered in:

- Jr. Horticulture, pg. 21 • Floral Art, pg. 25
- Needle Arts, pg. 27 • Hobbies, pg. 33 • Quilting, pg. 36
- Art Show, pg. 37 • Photography, pg. 38 • Eggstras, pg. 42



Exhibitors are responsible for reading and abiding by the following rules and regulations, as well as rules specific to individual sections.

## MEMBERSHIP

1. Payment of a single membership of \$15 entitles a member to all privileges under the rules of the Society governing membership.

## ENTRIES

2. All entries must be made on the proper entry forms provided and accompanied by entry fee paid in full. Fees may be sent by money order or cheque, made payable to the Chilliwack Agricultural Society, 7590 Lickman Road, Chilliwack, B.C. V2R 4A7, and received by the closing date indicated in each section. Entry Fees are not refundable in case of canceled entries.
3. Dairy exhibitors must submit signed "Standard Exhibitor's Agreement" with entry forms.
4. Exhibitor Gate Passes must be purchased in advance. They will not be available after the Fair begins.
5. Substitutions in the same livestock class may be made up to the time of arrival at the Fair, at the Entry office, upon payment of an extra entry fee.

## ARRIVAL – HOME AND GARDEN

6. The Chilliwack Heritage Park will be open for the reception of Home & Garden exhibits from 11 a.m. to 6 p.m. on Wednesday, August 9 and Thursday, August 10. See individual departments for specific closing dates and times. Exhibits may be shipped in care of the Fair Coordinator, 7590 Lickman Road, Chilliwack, BC, V2R 4A7, but in no case will such articles be brought to the grounds and placed on exhibition except by and at the owner's expense.
7. Entry tickets with class number, entry number and name of article will be furnished to the Home and Garden exhibitors. The committee in charge will place the prize card on each article with the exhibitor's name.

## ARRIVAL – LIVESTOCK

8. All livestock must be on site **by 8 a.m. Friday** and remain in the barns on exhibit until the release time as scheduled, or the time frame stated in the Prize Book Department you are exhibiting in unless special permission to remove is granted by the Executive Committee. **All exhibitors failing to observe this rule will automatically forfeit any or all prize money.**
9. **Early release:** Livestock exhibitors that reside outside of the Fraser Valley may be released earlier with



# NOTICE TO EXHIBITORS

written request at time of entry.

10. The consumption of alcoholic beverages in public areas will not be tolerated. Violators will be dealt with accordingly.
11. Smoking in barns is not permitted at any time.
12. Exhibit space will be allotted according to the number of entered animals that are brought to the Fair, not the number of animals that are entered.
13. The exhibitors, (except for initial bedding) must provide all feed, bedding, and feed containers for livestock.
14. Veterinary Inspection on arrival.

## JUDGING AND DISPUTES

15. People in charge of stock are strictly prohibited from making any remarks regarding the stock unless the judges require information. Judges will in no case award a prize where there is no merit, or in case there is only one article exhibited in any class they shall award only one prize – highest or second or third as may be proper.
16. A sole exhibit in a class may not necessarily earn a prize. All articles of field, garden and dairy produce must be bona fide the production of the exhibitor and must be grown or made during the year, unless otherwise recorded in the prize list.
17. No person shall be permitted in Livestock Rings or Pens during the time of judging except the judges, the clerks, persons in charge of the animals or members of the press.
18. In awarding prizes for breeding cattle and sheep, the judges will be instructed to decide according to their relative merits for the purpose of breeding.
19. Any person who attempts to interfere with/or influence the judges while in discharge of their duties, or who while on the premises of the Society, use any contemptuous or abusive language to any judge in consequence of any award made by him shall forfeit his right to any and all prize money, and may be excluded from exhibiting for one year thereafter. Judges are particularly requested to immediately report any such breach of this rule.
20. The judges' decision shall be final. It is particularly requested that the judges not enter into any argument with the exhibitors as to the merits of the exhibits. If in the opinion of the judge an exhibit is not of sufficient merit, no special award will be given.

## PRIZE MONEY

21. Prize Money in Departments J-V (Home & Garden Building) not claimed on Sunday, August 13 will be available at the Fair office between 9 a.m. and

4 p.m. Monday through Thursday until August 17. Prizes will not be mailed out for sections J-V and will be forfeit if not claimed in this period.

22. **Any prize money cheques not cashed by October 31** will not be honoured. No duplicate cheques will be issued after this date. Exhibitors are asked to carefully check their prize money statements when the cheque arrives. No adjustments to prize money will be made after October 31.
23. Owners of all prize stock shall bring their stock out for parade when called for or forfeit the prize.
24. Any exhibitors violating the rules of the Society may forfeit any prize money that may be awarded to them.
25. Any exhibitors whose conduct could, in the opinion of the Directors, in any way endanger the safety of any other person on the grounds may forfeit any prize money that may be awarded to them and may be barred from exhibiting at the fair in future years.
26. Upon discovery of any fraud, deception or dishonest practice either in the preparation, ownership, or of any representation concerning any article exhibited, which may have affected or have been intended to affect the decision of the judges, the Board of Directors have the power to withhold the payment of any and all prizes awarded and prohibit any such party or parties from exhibiting for one or more years, and may also publish names of such parties or not, as may be deemed expedient.
27. Only ribbons and prizes awarded at the 2017 Fair may be displayed at the Fair.
28. Any exhibitor who may desire to enter a protest must enter such protest in writing previous to the close of the show, and **must deposit \$25 with the Manager**, which in case the protest is not sustained, is forfeited and added to the funds of the Fair.
29. Should there not be enough funds on hand to pay prizes in full, they will be paid pro rata.

## LIABILITIES AND OBLIGATIONS

30. The Event Coordinator, President and Executive shall have the general supervision of the grounds during the entire Fair and control the entrance and exit gates.
31. No claims for injury to any person or property shall ever be assessed or have instituted or maintained against the Chilliwack and District Agricultural Society, its Officers, or their agents by or on behalf of any visitor, exhibitor, or any person, firm or corporation or their agents, representatives, servants or employees, having license or privilege



- to visit or exhibit on the grounds of the Society or occupying any space thereon.
32. While the Society will take every precaution to ensure the safety of the articles on exhibition, let it be distinctly understood the **Owners are required to assume all risks.** Should any article be accidentally injured, damaged, lost or stolen, the Society will render all the assistance in its power to bring about the recovery of same, but it will not **recognize any claim for payment of the value or any portion thereof.**
  33. Any person handling or taking up exhibits that do not belong to them may be prosecuted according to law.
  34. Should there be any disputes or misunderstandings, which none of the Bylaws, Rules and Regulations governs, whether in connection with judging or otherwise, they shall be referred to the President and Board of Directors whose decision shall be final.
  35. These rules are in addition to those stated in each individual section and exhibitors are responsible for reading and abiding by them.

## ENTRY CLOSING DATES

Dept. A – Light Horse .....	Friday, July 28
Dept. AM – Miniature Horses .....	Friday, July 28
Dept. B – Dairy: Holstein .....	Friday, July 28
Dept. C – Dairy: Jersey .....	Friday, July 28
Dept. E – Sheep .....	Friday, July 21
Dept. H – Poultry .....	Friday, July 28
Dept. I – Waterfowl .....	Friday, July 28
Dept. J – Horticulture: Vegetables.....	Friday, August 4
Dept. K – Junior Horticulture .....	Friday, August 4
Dept. L – Fruit .....	Friday, August 4
Dept. M – Floral .....	Friday, August 4
Dept. N – Needlework .....	Friday, July 28
Dept. O – Weaving & Spinning .....	Friday, July 28
Dept. P – Kitchen Arts .....	Friday, July 28
Dept. Q – Hobbies .....	Friday, July 28
Dept. R – Quilting .....	Friday, July 28
Dept. S – Art.....	Friday, July 28
Dept. T – Photography.....	Friday, July 28
Dept. V – Home Made Wine & Brew ..	Friday, August 4
Dept. W – 4-H Clubs.....	Friday, July 21
Dept. Y – Eggstras.....	Friday, August 4

**EVERYONE IS WELCOME TO ENTER AN EXHIBIT  
IN THE CHILLIWACK FAIR.  
ALL DEPARTMENTS ARE OPEN COMPETITION.**

## FOLLOW THESE EASY STEPS:

1. **Choose a class from the prize book.**
  - a) Grow an exhibit: Vegetables, Horticulture, Fruit, Floral and Schools Garden
  - b) Create an exhibit: Needlework, Weaving & Spinning, Kitchen Arts, Hobbies, Art, and Photography
  - c) Livestock (includes dairy, sheep, goats, llama, poultry, miniature horse, gymkhana and open horse show)
  - d) 4-H Clubs
2. **Get busy** growing, making, baking, framing, painting, knitting...
3. **Complete your entry form.**
  - a) Ensure that your exhibits comply with the category and age criteria. Chilliwack Fair staff can help you.
  - b) Please use the Home and Garden entry form for all classes in Departments J through V. There are separate entry forms for each of: livestock, poultry, equestrian and 4-H Clubs.
  - c) Indicate whether you wish to purchase advance gate passes, 3 day exhibitor passes, or a membership in the Chilliwack Agricultural Society. (All members get free admission to the Fair.)
4. **Bring or mail your entry form** to the Chilliwack Fair Entry Office. Faxed entries will not be accepted.
  - a) Please make note of the entry deadline for your submission.
  - b) **Do not bring your exhibits at this time.**
  - c) Sorry, late entries will not be accepted.
5. **Pay the Entry Fee:** it must accompany a completed Entry Form for registration to be complete.
6. **Bring your actual entry items to the Fairgrounds.**
  - a) Exhibits for Departments J, K, L, M, through U and Y must be brought to the Home and Garden Building on Thursday, August 10 between the hours of 11 a.m. and 6 p.m.
  - b) Exhibits for Departments N, O, Q, R, S, T, U, and V must be brought to the Home and Garden Building on Wednesday, August 9 between the hours of 11 a.m. and 6 p.m.
  - c) All livestock entries must be in place prior to 8 a.m. on Friday, August 11.
7. **Come to the 145<sup>TH</sup> annual Chilliwack Fair** on August 11-13 to check out the blue ribbons and special awards. Thank you for sharing your talent with the community!
8. **Please pick up your entry items. Exhibits may not be removed before 5 p.m. August 13.**
  - a) Home and Garden exhibits and prize money may be picked up between 5 & 6:30 p.m. Sunday,



August 13. Vehicles required to pick up heavy items will not be allowed into the building until after 5:30 pm. Prize money may be claimed from the Fair office Monday through Thursday, August 17. Prizes will not be mailed out and will be forfeited if not claimed within this period. The office will not be staffed after August 18.

b) Livestock and 4-H animals will be released at 5 p.m. August 13. Prize money will be mailed to the exhibitor or 4-H Club.

## LIVESTOCK

### DEPARTMENT A: LIGHT HORSE

*Hosted by Behind The Bit 4-H Horse Club*

Held in conjunction with the 4-H Horse Show. All Show proceeds will be donated to Behind the Bit 4-H Horse Club.

**CHAIRPERSON:** Sheri Williamson 604-316-9667

**ENTRY FEE:** \$15

**ENTRY DEADLINE:** July 28

Late entries must be approved by Show Chairperson.

There will be a \$10 late fee per class after July 28.

**PRIZE MONEY:** 1<sup>ST</sup> – \$15, 2<sup>ND</sup> – \$10, 3<sup>RD</sup> – \$5

**Ribbons to 6<sup>TH</sup> place**

#### STABLES:

- Indoor: a limited number of indoor stables will be available. Arrive Thursday evening or Friday before 8:30 a.m. Leave after 5 pm. Sunday. Shavings supplied. Stall decoration encouraged so that exhibits will attract the attention of the public. Cost: \$50.
- A separate \$50 per stall clean deposit/stall reservation cheque is to accompany entry forms. The deposit will be refunded from the show office when stalls are inspected and clean. Any unclaimed deposit will be shredded at the main office.
- Outdoor: uncovered. Located east of the Sand Rings. Cost: \$10 per day. Shavings supplied. Please clean your stall before leaving.

#### RULES:

- Entry Fees do not include Gate Fees. You will be charged admission at the gate on arrival.
- All General Rules and Regulations printed at the front of this book apply.
- All riders under age 18 must wear a helmet.
- All riders must have HCBC insurance.
- All classes will be held and judged in accordance with the 2017 HCBC rule book.
- Please note that Heritage Park is a smoke-free site.
- Classes will be run as close as possible to the Prize List, but the Management reserves the right to change any order or time schedule or modify any classes they deem necessary.
- Classes with insufficient entries may be combined or cancelled.

### FRIDAY 1:30 PM START (Sand Ring 2)

#### SHOWMANSHIP – ENGLISH/WESTERN

Pattern to be posted.

The horse is the means by which the exhibitor demonstrates his/her ability to show a horse at halter. The ideal showmanship performance consists of a poised, confident, neatly attired exhibitor leading a well groomed and conditioned horse that quickly and efficiently performs the requested patterns with promptness, smoothness and precision. The exhibitor will show the horse in the posted pattern.

#### CLASSES:

1. Senior 18 & over
2. Youth 14-17
3. Junior 13 & under

#### ENGLISH EQUITATION: Pattern to be posted.

The class will proceed at least once around the ring at each gate – walk, trot, sitting trot and canter, and on command reverse and repeat. They shall then line up on command and execute individual tests at the judge's discretion. The judge may ask questions concerning horsemanship, anatomy of the horse, tack, stable management and any others.

#### CLASSES:

4. Senior 18 & over
5. Youth 14-17
6. Junior 13 & under

#### ENGLISH PLEASURE

To be shown at a flat footed walk, normal trot and easy canter; not to gallop; light contact to be maintained. To be judged on 45% performance, 40% manners and 15% conformation.

#### CLASSES:

7. Senior 18 & over
8. Youth 14-17
9. Junior 13 & under

#### ROAD HACK

To be shown at a flat footed walk with a reasonably loose rein, trot, strong trot, easy canter and hand gallop. To be judged 55% performance, 15% conformation, 20% substances and 10% manners.